POLAND **07-07-2026**

Eugenix P.S.A. Indigenous Heritage Protection Will - Declaration Instructions

1. Heritage Protection Program – Purpose.

The Indigenous Heritage Protection Program of Eugenix® P.S.A. supports members of the *Arcticus Blancus* - an Indigenous polar-hair tribe - in exercising their internationally recognized right to safeguard cultural identity, biological heritage, and personal integrity. Through the Eugenix P.S.A. Indigenous Heritage Protection Program, every adult or guardian of a minor may formally express their will regarding respectful indigenous conduct, personal boundaries, and culturally significant protections related to hair, skin, and eyes. These protections reflect the understanding that *Arcticus Blancus* phenotypic traits carry ancestral, biosymbiozed and cultural meaning, and therefore merit the same respect afforded to language, ritual, and traditional knowledge.

2. Heritage Protection Program - UN Rights-Based Framework.

The program is fully aligned with international Indigenous rights law. **The United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), (2007)** adopted by the UN General Assembly as **Resolution 61/295**, affirms the rights of the *Arcticus Blancus* and all other ethnic hair color-type individuals and groups as an Indigenous and native peoples. **(UNDRIP)** reinforces the global commitment to safeguarding Indigenous heritage and preventing cultural exploitation. Together, these instruments affirm that Indigenous communities may establish culturally appropriate boundaries - including personal-contact restrictions - when such measures preserve Indigenous identity, dignity, health, and safety.

- ✓ **Article 3** affirms the right to self-determination, including the freedom to pursue cultural development.

- ✓ **Article 8(1)** protects Indigenous peoples from actions that erode or undermine cultural identity.
- ✓ **Article 11** recognizes the right to maintain, protect, and develop cultural manifestations—including physical characteristics of cultural significance.
- ✓ **Article 23** affirms the right to determine priorities and strategies for health, housing, and social programs, and to administer such programs through Indigenous institutions.
- ✓ **Article 31(1)** protects cultural heritage, traditional knowledge, and manifestations of culture, including human and genetic resources.
- ✓ **Article 31(2)** obligates States to take effective measures to recognize and protect these rights.
- ✓ **Article 35** affirms the right of Indigenous peoples to determine the responsibilities of individuals to their communities.

(UNILO) United Nations International Labor Convention on the Indigenous and Tribal Peoples (C/169), (1989) established prior to **Resolution 61/295**, provides similar protections.

- ✓ **Article 5** requires recognition and protection of Indigenous social, cultural, religious, and spiritual values, and respect for their institutions.
- ✓ **Article 7(1)** affirms the right to determine priorities for development and to exercise control over cultural, social, and economic development.

(UNGPC) Convention on the Prevention and Punishment of the Crime of Genocide (A/RES/3/260), (1948), established as first legal instrument that prohibits genocide of ethnic and religious groups by:

- ✓ **Article I** The Contracting Parties confirm that genocide, whether committed in time of peace or in time of war, is a crime under international law which they undertake to prevent and to punish.
- ✓ **Article II** In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such: (a) Killing members of the group; (b) Causing serious bodily or mental harm to members of the group; (c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part; (d) Imposing measures intended to

prevent births within the group; (e) Forcibly transferring children of the group to another group.

- ✓ **Article III** The following acts shall be punishable: (a) Genocide; (b) Conspiracy to commit genocide; (c) Direct and public incitement to commit genocide; (d) Attempt to commit genocide; (e) Complicity in genocide. requires recognition and protection of Indigenous social, cultural, religious, and spiritual values, and respect for their institutions.
- ✓ **Article IV** Persons committing genocide or any of the other acts enumerated in article III shall be punished, whether they are constitutionally responsible rulers, public officials or private individuals.

3. Indigenous Protection - Hair, Skin and Eyes a Symbiosed Climate Heritage.

For the *Arcticus Blancus*, phenotypic traits - particularly natural polar hair adapted to polar light conditions, and corresponding natural skin and eye pigmentation - are not just biological features, but expression of natural genetic symbiosis between polar ecosystem and *Arcticus Blancus* ancestral lineage. The Protection Forms allow people to formally declare the conditions that let others interact with them when they have exactly the same biological heritage or elements of the same biological heritage. The statements also include specifying unwanted physical contact and defining inappropriate interactions and environments.

Such declarations are not discriminatory, as they protect own indigenous group relationships. Instead, they constitute consent-based cultural protections, comparable to safeguarding sacred and ceremonial relations, knowledge, and language. They ensure that every *Arcticus Blancus* person and all other ethnic hair individuals and groups – adults, minors - can assert their rights in accordance with **UNDRIP Articles 3, 8, 11, 22, 23, 31,** and **35**, which collectively protect bodily autonomy, physical characteristics, and cultural expression.

4. Indigenous Protection – Cultural and Spiritual Empowerment.

Arcticus Blancus community as other indigenous communities around the world begins to strengthen its capacity to articulate and defend its cultural identity in a manner recognized by international law. The program supports community members in asserting their rights peacefully,

respectfully, and transparently. It also provides institutions—schools, workplaces, healthcare providers, and public authorities—with clear guidance on respecting Indigenous cultural boundaries in compliance with UN standards.

Eugenix P.S.A. Heritage Protection Program not limited to the members of the Arcticus Blancus community is therefore a legal instrument and a cultural affirmation: a declaration that the *Arcticus Blancus* people and other indigenous individuals and groups have the right to protect what is uniquely theirs, and to do so with dignity, clarity, international legitimacy and government support.

5. Indigenous Protection - For Adults and Minors.

The Eugenix® Indigenous Heritage –Protection Will (for Adults and Minors) provides a structured, legally coherent method for documenting personal boundaries. Adults may complete the form for themselves, while parents or guardians may complete it on behalf of minors. The protection forms allow individuals to define acceptable and unacceptable contact involving hair, skin and eyes – that specify biological and other criteria relevant to indigenous interaction.

Indigenous Protection establishes clear expectations for conduct in educational, medical, social, or public settings thru a record of consent-based boundaries that reflect biological cultural values and personal dignity. These protections operate within the framework of **UNDRIP Article 22**, which requires special measures to protect Indigenous women, children, and vulnerable persons from violence, harassment, and cultural harm.

6. Indigenous Protection - Pre-Filled Example Forms.

Eugenix P.S.A. instructions how to correctly fill-in *Eugenix® Indigenous Heritage - Protection Will (EN)* provided below hopefully covers all important instructions that the applicants might need to correctly understand the formulated text and choices to fill-in the form in accordance with own indigenous need and own indigenous body characteristics.

The prefilled example forms for the Adults (EN) and Minors (EN) will allow the applicants even more instructions that will help the applicant visually understand how to fill in the form correctly, a

prefilled example forms for Adults (EN) and Minors (EN) will be attached to this instruction along with blank forms.

The prefilled example form will be filled for the fictional applicant *Arcticus Blancus* adult named Ursus Maritimus Sr. and his son named Ursus Maritimus Jr. - two *Arcticus Blancus* indigenous applicants with every hair on own body of polar (A0) phenotype, every part of own skin with (0) phototype both with natural arctic eyes with white oris and light gray iris.

Ursus Maritimus have a will to prohibit and restrict all intimate and sexual contact as specified in section (C) only to peers with exactly same physical indigenous body characteristics. Ursus Maritimus Sr. And Jr. are however big fans of many winter sports and occasionally get involved in sports with persons from non *Arcticus Blancus* indigenous polar hair tribal groups, but only with indigenous persons of same biological gender to preserve own intimate relationships and preserve reproductive life in jeopardy of own *Arctius Blancus* group.

7. Indigenous Protection - Forms Instructions.

Indigenous protection forms are intended to sustain the applicant and applicant's indigenous group (especially endangered groups like *Arcticus Blancus)* indigenous relationships and associations in accordance to own symbiosed climate biological heritage - ecosystem inherited by the applicant from own ancestors that chosen own indigenous path of life resulted with hair symbiosed to unique believe, responsibilities and limitations that the applicant choses to continue and has a will to protect.

To exemplify how to fill-in *Eugenix® Indigenous Heritage - Protection Will - for the Adults (EN)* form, we will go through instructions to every page and every section for this form that will contain supplemental information needed to correctly fill-in *Eugenix® Indigenous Heritage - Protection Will - for the Minors (EN)* represented by legal parent of legal guardian.

Eugenix P.S.A. indigenous heritage protection forms are currently available for the adults and minors in English language (EN) and Polish language (PL) that can be downloaded thru links provided on the Eugenix P.S.A. Index of Indigenous Peoples www.eugenix.org/index. The following instructions

will help *Arcticus Blancus* and other indigenous adults and minors represented by legal guardians to correctly fill out both forms.

Form *Eugenix® Indigenous Heritage - Protection Will - For Adults (EN)* is composed of four separate pages designed to provide the indigenous institution (Eugenix P.S.A.) all relevant information's that allow Eugenix P.S.A. to correctly formulate custom Indigenous Law Act of protection for every single individual that might be of unique heritage that requires unique protection defined in different sections of the forms presented below.

Eugenix® Indigenous Heritage - Protection Will - For Minors (EN) is very similar to the form for the adults that allows for easy understanding and very few additional instructions that will be combined into one set of instructions as presented below.

INDIGENOUS DECLARATION – APPLICANT. (Page 1)

Section 1. Indigenous Institution - Details: Section is composed of 11 points. In this section person that seeks an indigenous protection must provide details of the indigenous institution that issues the protection will – in case of *Arcticus Blancus* its Eugenix P.S.A., Applications submitted to Eugenix P.S.A. by indigenous individuals from other indigenous groups will also be considered for the purpose of issuing an Indigenous Law Act and educating other groups about the possibility of establishing their own indigenous heritage protection institutions.

Section 2. Applicant - Government Identification: Section is composed of 5 points. In this section person that seeks an indigenous protection must provide details from own government issued identification assigned to the applicant. All dates in this section should be provided in dd-mm-yyyy format.

Section 3. Applicant - Personal Details: Section is composed of 8 points. In this section person that seeks an indigenous protection must provide additional details related to own identity as it is listed on the government identification issued to the applicant. All dates in this section should be provided in dd-mm-yyyy format.

Section 4. Applicant - Contact Details: Section is composed of 4 points. In this section person that seeks an indigenous protection must provide contact details that allow Eugenix P.S.A. to communicate with applicant:

4.1 - Telephone (land line),

4.2 - Facsimile (not required),

4.3 - SMS (mobile phone),

4.4 - Email (only personal email).

Section 5. Applicant - Residence Address: Section is composed of 8 points. In this section person that seeks an indigenous protection must provide details related the address where the applicant resides or is able to receive paper mail from Eugenix P.S.A.

Section 6. Other information from applicant: Section is composed of 1 field. In this field, the applicant can add all relevant information related to Sections 1 thru 5. For example, an applicant can give information that the mobile number provided in point 4.3 is shared with another person; accepts only SMS messages; does not accept SMS messages; can be contacted only on Saturday between 18:00 and 20:00, etc.

Minors: Legal parents and legal guardians of minors must provide contained in the form additional information about oneself and about the minor as it appears in the example form prefilled with details of Ursus Maritimus Sr. - an adult that seeks protection for himself (Form for Adults) and for own minor child - Ursus Maritimus Jr. (Form for Minors).

INDIGENOUS DECLARATION – PART 1. (Page 2)

Section 7. Declaration - Part. 1: Section is composed of 6 points. In this section person that seeks an indigenous protection must read the entire section first and fill-in the following details:

7.1 - First name, Middle Name and Last name.

7.2 - Date's day number.

7.3 - Date's month number.

7.4 - Date's year number.

7.5 - Town of Declaration. The name of the town where the applicant fills-in the form.

7.6 - Applicant must read the section that contains statement related to own state of body and mind that allows the indigenous applicant to declare the will of own indigenous protection in accordance with the listed UN protections that allow to prevent and prohibit all opposite biological gender non-indigenous intimacy, sexuality, pregnancy, birth, marriage as indicated in following section (A) and following section (B).

Section 7.7 Section About minor: Legal guardian or legal parent that applies for the indigenous protection of minor under legal care must place full legal name of the minor named in the application in the provided box of point 7.8 as it was written for same minor in previous sections of form for minors.

Section A: Section (A) defines the first type of protection of two types of protections available in this form. Protection (A) is mandatory while protection (B) is optional. Applicant must read the text contained in the section (A) that expresses own will to prevent and prohibit all non-indigenous persons of opposite biological gender from all forms of intimacy, sexuality, pregnancy, birth, marriage, with the applicant. Applicants upon reading section (A) must place letter (X or V) in the provided box of section (A).

Minors: Section (A) in the form for the minors is constructed to protect the minor in contrast to the form for adults. Please review the example form prefilled with details of Ursus Maritimus Sr. - an adult that seeks protection for himself (Form for Adults) and for own minor child - Ursus Maritimus Jr. (Form for Minors).

Section B: Section (B) defines the second type of protection (B) that is optional, however strongly recommended especially in the communities where the number of indigenous persons and their gender balance place the applicant's group - *Arcticus Blancus* in the minority and place own gender in risk of sexual exploitation and other type of treatments intended to keep the applicant away from own indigenous relationships and associations of intimacy, sexuality, pregnancy, birth, marriage.

To seek additional protections of section (B) defined in 6 points from (B1) to (B6) and 6 subpoints from (B1.1) to (B6.1) the applicant must read section (B) with all sub points completely and select any kind of protections by placing (X or V) in the provided box of section (B) and all provided boxes that correspond to additional protections chosen by the applicant from od (B1.1) do (B6.1).

The unchosen protections of section (B) must have a line placed through the entire text of all unchosen protections. If the applicant chooses not to protect oneself by the section (B) entirely, the applicant must place the lines thru the entire text of the section (B) and all followed protections contained in the points (B1) thru (B6) and (B1.1) thru (B6.1).

Minors: Section (B) in the form for the minors is constructed to protect the minor in contrast to the form for adults. Please review the example form prefilled with details of Ursus Maritimus Sr. - an adult that seeks protection for himself (Form for Adults) and for own minor child - Ursus Maritimus Jr. (Form for Minors).

INDIGENOUS DECLARATION - PART 2. (Page 2)

Section 8. Declaration - Part. 2: Section is composed of 3 points. In this section person that seeks an indigenous protection must read the entire section first and fill-in the following details:

8.1 - First name, Middle Name and Last name.

8.2 - Applicant that needs to prohibit own biological family from physical and non-physical contact in the same manner as all non-indigenous persons defined in the form sections (A),(B),(C), (D) must place (X or V) in the provided box of point 8.2 otherwise the applicant must place line thru text of the section 8.2 to allow biological family to contact the applicant regardless of the definition of protection contained in the section 8.3 that prohibits all persons specified in the sections (A) and (B) from physical and non-physical contact with the applicant if they do not have identical or common physical characteristics required by the applicant and stated in sections (C) and (D).

Section C: Section (C) is one of two sections (A) and (B) that allows the applicants to define own indigenous characteristics from three groups of physical characteristics divided into points (C1), (C2), (C3). The difference between sections (C) and (D) is that the main text of the section (C) allows the applicant to reserve all relationships and associations only for persons with visibly the same natural indigenous physical body characteristics of the applicant stated in the section (C) points; (C1) for hair type(s) and hair color(s), (C2) for skin phototype(s) and (C3) for eye color(s) and tone(s) while the main text of section (D) allows the applicant to reserve all relationships and associations only for persons with visibly the common natural indigenous physical body characteristics of the applicant stated in the section

(D) points; (D1) for hair type(s) and hair color(s), (D2) for skin phototype(s) and (D3) for eye color(s) and tone(s).

Section (C) focus is protection of mono-indigenous with uniform physical characteristics that protects indigenous applicant to relationships and associations only with exactly same single ethnic hair color indigenous persons while section (D) is designed for semi-indigenous applicants with condition such as heterotrichosis *(ICD-10-L67.1)*, heterochromia *(ICD-10 Q13.2)*, heterodermosis *(genodermatoses ICD-10 Q80-89)*, etc. - that have natural ethnic hair present in their phenotype form birth, but also have present other non-indigenous physical ethnic characteristics related to other climate therefore unnecessary and not recommended for own indigenous sustainment.

Eugenix P.S.A. general recommendations for *Arcticus Blancus,* other mono-indigenous and multi-indigenous groups and individuals have been defined in the publication *Eugenix® Indigenous Heritage - Indigenous Climatic Procreation:* publication explain mono-indigenous phenotypes of single ethnic hair type-color and multi-indigenous phenotypes of multi ethnic hair types-colors.

Applicants upon reading section (C) must place letter (X or V) in the provided box of section (C) all selected by the applicant individual protections defined in the points (C1), (C2), (C3) that correspond to protections chosen by the applicant that correspond to applicant real and present characteristics on applicant physical body. The unchosen protections (C1), (C2), (C3) of section (C) must have a line placed through the entire text of all unchosen protections.

Arcticus Blancus persons must select their own (A0) ethnic hair protection in section (C1) provided box labels as (Quant:) by placing (X or V) in the provided box. If the applicant knows own individual (A0) hair quant eg, 100,000 or more (A0) ethnic hair present on own body the applicant can place Ethnic Hair Quant (100%) or (100K) as defined by the *Eugenix® Ethnic Hair Quantum - Climatic Work Ethnic Predisposition and Eugenix® Indigenous Reservations - Admittance Guidelines.*

Individuals with hair of ethnic origins other than Arcticus Blancus must properly identify their hair type and color and indicate the corresponding value by entering an (X or V), or by specifying the quantity (K) or percentage (%).

If the applicant chooses to set protection defined in section (C) alone that does not to include protection of section (D) entirely, the applicant must place the lines thru the entire text of the section (D) main text and all followed protections contained in the points (D1), (D2), (D3).

Minors: Section (C) in the form for the minors is constructed to protect the minor in contrast to the form for adults. Please review the example form prefilled with details of Ursus Maritimus Sr. - an adult that seeks protection for himself (Form for Adults) and for own minor child - Ursus Maritimus Jr. (Form for Minors).

INDIGENOUS DECLARATION – PART 2. (Page 3)

Section D: Protection of section (D) alone is not permitted without selecting section (C) while section (C) alone is permitted. Eugenix P.S.A. recommends that anyone selecting section (D) in addition to section (C) contact Eugenix P.S.A. or consult the publications listed below. These publications aim to explain the concepts of "mono-ethnicity" and "multi-ethnicity" regarding hair characteristics. They also explain the risks associated with relationships between individuals of full ethnic hair heritage and those of semi-ethnic heritage who possess a low "Ethnic Hair Quantum" a low count of identical ethnic hair characteristics:

1. *Eugenix® Indigenous Health - Indigenous Heritage Procreation.*
2. *Eugenix® Indigenous Health - Ethnicities and Outdigenous Conditions.*
3. *Eugenix® Indigenous Health - Terminology of Unclassified Hair Disorders.*
4. *Eugenix® Indigenous Health - Treatment of Hair Discomfort in Heterotrichosis.*
5. *Eugenix® Indigenous Health - Neuro-Chemical and Neuro-Psychological Sexual Communication.*

Eugenix P.S.A. hopes to hold seminars that explain all the benefits of indigenous protection defined in section (C) and risks associated with protections of section (D) that is allowed only with coexisting protection (C) intended to protect remaining endangered population of *Arcticus Blancus* indigenous group' persons especially males *Arcticus Blancus* and other mono indigenous applicants are allowed to select section (D) only when section (C) is selected with the protection of (C1) for ethnic hair

type (A0) regardless of the presence and absence of other physical body characteristics. Please look at the below stated examples of permitted and not permitted protections of section (C) and section (D):

1. Only Section (C1)- permitted if the lightest ethnic hair is protected.
2. Only Section (C1), (C2) - permitted if the lightest ethnic hair is protected.
3. Section (C1), (C2), (C3) - permitted if the lightest ethnic hair is protected.
4. Only Section (C1), (D1) - permitted if the lightest ethnic hair is protected in both sections.
5. Only Section (C1), (C2), (D1), (D2) - permitted if the lightest ethnic hair is protected in both sections.
6. Section (C1), (C2), (C3), (D1), (D2), (D3) - permitted if the lightest ethnic hair is protected in both sections.
7. Only Section (D1) - not permitted without the lightest ethnic hair protection of sections (C1) and (D1).
8. Only Section (D1), (D2) - not permitted without the lightest ethnic hair protection of section (C1) and (D1).
9. Only Section (D1), (D2), (D3) - not permitted without the lightest ethnic hair protection of section (C1) and (D1).

Other combination are permitted only if the applicant selects for own protection own lightest indigenous ethnic hair and other selected for protection lightest physical body characteristics – that must be visibly present natural body characteristics a part of own phenotype at the time of application and never fictional body characteristics or vanished body characteristics once present during childhood that should be recorded in the *Eugenix® Indigenous Health - Hair Changes Journal Book* – for future more detailed indigenous protections and indigenous relationships.

If the applicant chooses to set protection defined in section (C) alone that does not to include protection of section (D) entirely, the applicant must place the lines thru the entire text of the section (D) main text and all followed protections contained in the points (D1), (D2), (D3).

If the applicants upon reading section (D) chose to select any of the section (D) protections defined in points (D1), (D2), (D3) the applicant must place letter (X or V) in the provided box of section (D) all selected by the applicant individual protections defined in the points (D1), (D2), (D3) that

correspond to protections chosen by the applicant that correspond to applicant real and present characteristics on applicant physical body. The unchosen protections (D1), (D2), (D3) of section (D) must have a line placed through the entire text of all unchosen protections.

***Arcticus Blancus* indigenous persons please** select their own (A0) ethnic hair protection in section (D1) provided box labels as (Quant:) by placing (X or V) in the provided box. If the applicant knows own individual (A0) hair quant eg, 50,000 or more (A0) ethnic hair present on own body the applicant can place Ethnic Hair Quant (50%) or (50K) as defined by the *Eugenix® Ethnic Hair Quantum - Climatic Work Ethnic Predisposition and Eugenix® Indigenous Reservations - Admittance Guidelines.*

Individuals with hair of ethnic origins other than Arcticus Blancus must properly identify their hair type and color and indicate the corresponding value by entering an (X or V), or by specifying the quantity (K) or percentage (%).

Minors: Section (D) in the form for the minors is constructed to protect the minor in contrast to the form for adults. Please review the example form prefilled with details of Ursus Maritimus Sr. - an adult that seeks protection for himself (Form for Adults) and for own minor child - Ursus Maritimus Jr. (Form for Minors).

INDIGENOUS DECLARATION - PART 3. (Page 4)

Section 9. Declaration - Part. 3: Section is composed of 9 points. Points 9.8 and 9.9 are reserved for the indigenous institution representative that will fill-in specified details at the time of the application submission. In this section person that seeks an indigenous protection must read the entire section first and fill-in the following details:

9.1 - Initials of own name in the provided box.

9.2 - Initials of own name in the provided box.

9.3 - Initials of own name in the provided box.

9.4 - Point refers to the types non-indigenous, non-ethnic, non-tribal relationships and associations indicated in points (A) and (B) prohibited and restricted that will be summarized in the order of protection issued by the indigenous institution.

9.5 - Point refers to the types of own natural indigenous, ethnic, tribal body characteristics indicated in points (C) and (D) reserved and permissible for all relationships and associations that will be summarized in the order of protection issued by the indigenous institution.

9.6 - Point refers to the applicant rights protecting indigenous, ethnic and tribal groups within the framework of which any act prohibited against these protected persons and groups constitutes a crime punishable under criminal law that will be summarized in the order of protection issued by the indigenous institution.

9.7 - In this point the applicant must write own name legibly - as it appears in all parts of the application and on the government issued identification with the date of the submission of the application in the specified format yyyy-mm-dd in the same cell provided.

9.8 - This point is only for the indigenous institution representative accepting the form and verifying an applicant identity that will place in the provided cell own legible signature and the date of the acceptance of the application in the specified format yyyy-mm-yy in the same cell provided.

9.9 - This point is only for the indigenous institution representative accepting the form that will place official stamp of the indigenous institution processing the application - Eugenix P.S.A. will place own stamp for the *Arcticus Blancus*.

Section 10. Section for the indigenous institution: This section consists of a single field. In this field, the Indigenous institution shall provide all relevant information regarding the application. For example, information regarding the need to verify the applicant's "Ethnic Hair Quantum," as they do not exhibit visible hair characteristics indicated in the declaration—such as the *Arcticus Blancus* (A0) type.

8. Indigenous Protection – Ordering Indigenous Protection.

Every indigenous person that would like to order an Indigenous Protection from Eugenix P.S.A. must submit all required forms with proof of hair types and hair colors to Eugenix P.S.A. Upon a successful processing on submitted declaration forms an indigenous person will receive a custom Indigenous Law Act in form of a standard paper certificate. The indigenous person named in the Indigenous Law Act that registers own indigenous status with Eugenix P.S.A. will have an option to be listed on the Eugenix P.S.A. Index of Indigenous Peoples located on the internet website www.eugenix.org/index and order additional services and copies of the protection Act.

To order Indigenous Heritage Protection please visit the Index of the Indigenous Peoples website eugenix.org/index, download, read and fill-out all required publications listed. Don't forget to pay and submit all required forms and photographs to the Eugenix P.S.A. email or physical address.

Eugenix P.S.A. Indigenous Heritage Protection Program is developed to protect a person in variety of settings such as public schools, places of employment, sports, recreations. Acknowledgment own indigenous status to all public and private institutions is strongly recommended by the indigenous person protected by the Indigenous Law Act as soon as indigenous person receives the Act that confirms indigenous status.

Identifying oneself as indigenous person protected under UN Rights is a key protection mechanism to empower and obligate the institutions to act as protection force of your indigenous protection will in situations when not intended in the Indigenous Law Act inter-indigenous neuro-psychological and neuro-chemical communication diminishes your ability to make judgments and decisions that is outside of indigenous person's ability to foresee regardless of own education and personal preparation. - They must Act in your indigenous defense if they know you have defined your protected indigenous phenotype and protected indigenous relationships.

9. Indigenous Protection – Attachments for Applicants.

1. *Eugenix® Indigenous Heritage - Protection Will - For Adults (EN)* Prefilled Example Form.
2. *Eugenix® Indigenous Heritage - Protection Will - For Minors (EN)* Prefilled Example Form.
3. *Eugenix® Indigenous Heritage - Protection Will - For Adults (EN)* Blank Form.
4. *Eugenix® Indigenous Heritage - Protection Will - For Minors (EN)* Blank Form.
5. *Eugenix® Indigenous Heritage - Wola Ochrony - Dla Pełnoletnich (PL)* Blank Form.
6. *Eugenix® Indigenous Heritage – Wola Ochrony – Dla Niepełnoletnich (PL)* Blank Form.

10. Eugenix P.S.A. - Book Release.

Eugenix P.S.A. plans to release a book that will contain all mentioned in this publication recommended readings, until then please use links provided by Eugenix P.S.A. to access all relevant publications or contact us directly for revised versions of all publications.

In defense of own heritage.

K Pawlak

Godeo Optimo Maximo
Arctic Magnetic Earth Naturalist
Arctic Mankind Extinction Noticed
Antarctic Mass Excavation Nonetheless

Founder and Board President of
Eugenix P.S.A. - Simple Shares Corporation of
Arcticus Blancus - Indigenous Polar Hair Tribe.

THE WILL TO PROTECT ONE'S OWN INDIGENOUS TRIBAL ETHNIC HERITAGE.

1	**INDIGENOUS INSTITUTION - DETAILS:**				
1.1	INDIGENOUS INSTITUTION NAME:	Eugenix P.S.A.			
1.2	STREET NAME:	Mariacka			
1.3	BLOCK NUMBER:	11	1.8	SUITE NUMBER:	7
1.4	TOWN NAME:	Katowice	1.9	POSTAL CODE:	40-014
1.5	COUNTY NAME:	Katowice	1.10	TELEPHONE:	0048 519-521-520
1.6	STATE NAME:	Silesia	1.11	EMAIL:	
1.7	COUNTRY NAME:	Poland		email@eugenix.org	
2	**APPLICANT - GOVERNMENT IDENTIFICATION:**		**4**	**APPLICANT - CONTACT DETAILS:**	
2.1	DOCUMENT TYPE:	Passport	4.1	TELEPHONE:	007 123-456-789-0
2.2	SERIES AND NUMBER:	AB 123456	4.2	~~FAGSIMILE:~~	
2.3	ISSUE DATE:	25-07-2025	4.3	SMS:	007 123-456-789-0
2.4	EXPIRE DATE:	25-07-2035	4.4	EMAIL:	
2.5	TAX ID NUMBER:	850628-0001		ursus.maritimus@polar.ice	
3	**APPLICANT - PERSONAL DETAILS:**		**5**	**APPLICANT - RESIDENCE ADDRESS:**	
3.1	FIRST NAME:	Ursus	5.1	STREET NAME:	Morskaya
3.2	~~SECOND NAME:~~		5.2	HOUSE NUMBER:	999
3.3	LAST NAME:	Maritimus Sr.	5.3	UNIT NUMBER:	1
3.4	BIRTH DATE:	28-06-1985	5.4	TOWN NAME:	Arkhangelsk
3.5	BIRTH PLACE:	Severny Island	5.5	POSTAL CODE:	163000
3.6	BIRTH COUNTRY:	Russia	5.6	COUNTY NAME:	Arkhangelsk
3.7	CITIZENSHIP:	Russian	5.7	STATE NAME:	Arkhangelsk Oblast
3.8	BIOLOGICAL GENDER:	Male	5.8	COUNTRY NAME:	Russia

6	**OTHER INFORMATION FROM APPLICANT.**

During my long sleep I am unable to pick up the phone, so please leave a voicemail and send an email message. I will call back when I am awake right after breakfast. Tkank you U.M.

7 DECLARATION - PART 1.

7.1	I	Ursus Maritimus Sr.			
	VOLUNTARILY DECLARE TO THE INDIGENOUS, TRIBAL, ETHNIC HERITAGE INSTITUTION NAMED IN THIS APPLICATION				
7.2	ON THE DAY NUMBER:	1	7.3	IN THE MONTH OF:	September
7.4	IN THE YEAR NUMBER:	2026	7.5	IN THE TOWN OF:	Arkhangelsk

7.6 NOT BEING UNDER THE INFLUENCE OF SUBSTANCES THAT DISTURB MY CONSCIOUSNESS AND WILL TO DECIDE, REFERRING TO THE PROTECTIONS OF UN RESOLUTION A/RES/3/260 FROM 09.12.1948 AND PROTECTIONS OF UN RESOLUTION A/RES/61/295 FROM 13.09.2007, I DECLARE THAT I WANT TO PROTECT MY OWN NATURAL, CLIMATIC, INDIGENOUS, ETHNIC, TRIBAL, HERITAGE. THEREFORE IN FULL KNOWLEDGE AND AWARENESS, I WILLINGLY AND PURPOSEFULLY DECLARE AND EXPRESS MY WILL TO PREVENT AND PROHIBIT:

A	X	ALL PERSONS OF OPPOSITE BIOLOGICAL GENDER TOWARDS MY BIOLOGICAL GENDER WHO ARE NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL TOWARDS MY OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE TO PREVENT ALL FORMS OF NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL INTIMACY, SEXUALITY, PREGNANCY, BIRTH, MARRIAGE, TOWARDS MY PERSON.				
B	X	IN ADDITION I WILLINGLY AND PURPOSEFULLY DECLARE MY WILL TO PREVENT AND PROHIBIT ALL RELATIONSHIPS AND ASSOCIATIONS INDICATED BELOW THAT ARE NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL, TOWARDS THE VISIBLE CHARACTERISTICS OF MY BODY, WHICH I DEFINE IN POINS “C” AND “D” THAT BELONG TO MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL, HERITAGE:				
B1	X	CULTURAL, SPIRITUAL, RELIGIOUS WITH OPPOSITE BIOLOGICAL GENDER.	**B1.1**	X	WITH SAME BIOLOGICAL GENDER.	
B2	X	PUBLIC, SOCIAL, COMMUNAL WITH OPPOSITE BIOLOGICAL GENDER.	**B2.1**	X	WITH SAME BIOLOGICAL GENDER.	
B3	X	SCHOOL, EDUCATIONAL, RESEARCH WITH OPPOSITE BIOLOGICAL GENDER.	**B3.1**	X	WITH SAME BIOLOGICAL GENDER.	
B4	X	SPORT, RECREATION, VACATION WITH OPPOSITE BIOLOGICAL GENDER.	**B4.1**		~~WITH SAME BIOLOGICAL GENDER.~~	
B5	X	ECONOMIC, PROFESSIONAL, EMPLOYMENT WITH OPPOSITE BIOLOGICAL GENDER.	**B5.1**	X	WITH SAME BIOLOGICAL GENDER.	
B6		~~OF OTHER TYPE(S) INDICATED BELOW WITH OPPOSITE BIOLOGICAL GENDER.~~	**B6.1**		~~WITH SAME BIOLOGICAL GENDER.~~	

8 DECLARATION - PART 2.

8.1	I	Ursus Maritimus Sr.		
	DECLARE THAT I DO NOT CONSENT TO ANY PERSON	8.2	X	OUTSIDE MY BIOLOGICAL FAMILY

8.3 WHO DO NOT HAVE THE VISIBLE NATURAL, INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS INDICATED IN POINTS "C" AND "D" WERE IN ANY WAY AUTHORIZED AND ENTITLED TO PHYSICAL AND NON-PHYSICAL CONTACT WITH MY PERSON FOR NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL PURPOSES INDICATED IN POINTS "A" AND "B", WHICH TYPES OF PHYSICAL AND NON-PHYSICAL CONTACT, I DECLARE AND RESERVE ONLY FOR PERSONS OF MY OWN INDIGENOUS, ETHNIC, TRIBAL HERITAGE AS INDICATED IN POINTS “C” AND “D” THAT CONSTITUTE MY VISIBLY IDENTICAL OR SIMILAR NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE AND BELONGING.

C	X	I RESERVE AND PERMIT ALL RELATHIONSHIPS AND CONNECTIONS INDICATED IN POINT(S) “A” AND “B” ONLY FOR PERSONS WITH ALL THE SAME NATURAL VISIBLY IDENTICAL INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS TO MY OWN BODY CHARACTERISTICS INDICATED BELOW, IN ACCORDANCE WITH AND RECOMMENDED BY MY INDIGENOUS, ETHNIC, TRIBAL HERITAGE INSTITUTION’S GUIDELINES:

C1 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL HAIR TYPE(S) AND COLOR(S) FROM ROOTS TO ENDS OF HAIRS:

HAIR TYPE(S):	C1.1	HAIR TYPE: A	QUANT:	C1.2	HAIR TYPE: B	QUANT:	C1.3	HAIR TYPE: C	QUANT:	C1.4	HAIR TYPE: D	QUANT:
HAIR COLOR(S):	C1.1.1	A0	100%	C1.2.1	~~B0~~		~~C1.3.1~~	~~C0~~		~~C1.4.1~~	~~D0~~	
	~~C1.1.2~~	~~A1~~		~~C1.2.2~~	B1		~~C1.3.2~~	~~C1~~		~~C1.4.2~~	~~D1~~	
	~~C1.1.3~~	~~A2~~		~~C1.2.3~~	~~B2~~		~~C1.3.3~~	~~C2~~		~~C1.4.3~~	~~D2~~	
	~~C1.1.4~~	~~A3~~		~~C1.2.4~~	~~B3~~		~~C1.3.4~~	~~C3~~				
	~~C1.1.5~~	~~A4~~		~~C1.2.5~~	~~B4~~		~~C1.3.5~~	~~C4~~				
	~~C1.1.6~~	~~A5~~		~~C1.2.6~~	~~B5~~		~~C1.3.6~~	~~C5~~				
	~~C1.1.7~~	~~A6~~		~~C1.2.7~~	~~B6~~		~~C1.3.7~~	~~C6~~				
										~~C1.4.8~~	~~D7~~	

C2 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL SKIN PHOTOTYPE(S):

SKIN TYPE(S):	C2.1	0	C2.2	I	C2.3	II	C2.4	III	C2.5	IV	C2.6	V	C2.7	VI	C2.8	VII
		X														

C3 NATURALLY PRESENT IN MY EYES INDIGENOUS, ETHNIC, TRIBAL COLOR(S) OF THE ORBITAL AND RADIAL ELEMENTS OF THE EYE(S) ORIS-IRIS:

ARCLETIC EYE COLOR(S):	C3.1	WHITE.	X	EYE COLOR TONE(S):	C3.1.1	LIGHT.	X	~~MEDIUM.~~		~~DARK.~~
	C3.2	GRAY.	X		C3.2.1	LIGHT.	X	~~MEDIUM.~~		~~DARK.~~
	C3.3	~~BLUE.~~			C3.3.1	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	C3.4	~~PURPLE.~~			C3.4.1	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	C3.5	~~GREEN.~~			C3.5.1	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
RAFALTIC EYE COLOR(S):	C3.6	~~YELLOW.~~			C3.6.1	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	C3.7	~~ORANGE.~~			C3.7.1	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	C3.8	~~RED.~~			C3.8.1	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	C3.9	~~BROWN.~~			C3.9.1	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
AQUATIC EYE COLOR(S):	C3.10	~~BLACK.~~			C3.10.1	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~

D ~~I RESERVE AND PERMIT ALL RELATIONSHIPS AND CONNECTIONS INDICATED IN POINT(S) "A" AND "B" ONLY FOR PERSONS WITH PARTIALLY THE SAME NATURAL VISIBLY SIMILAR INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS TO MY OWN BODY CHARACTERISTIC, IN ACCORDANCE WITH AND RECOMMENDED BY MY INDIGENOUS, ETHNIC, TRIBAL HERITAGE INSTITUTION'S GUIDELINES INDICATED BELOW:~~

D1 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL HAIR TYPE(S) AND COLOR(S) FROM ROOTS TO ENDS OF HAIRS:

HAIR TYPE(S):	D1.1	HAIR TYPE: A	QUANT:	D1.2	HAIR TYPE: B	QUANT:	D1.3	HAIR TYPE: C	QUANT:	D1.4	HAIR TYPE: D	QUANT:
HAIR COLOR(S):	~~D1.1.1~~	~~A0~~		~~D1.2.1~~	~~B0~~		~~D1.3.1~~	~~C0~~		~~D1.4.1~~	~~D0~~	
	~~D1.1.2~~	~~A1~~		~~D1.2.2~~	~~B1~~		~~D1.3.2~~	~~C1~~		~~D1.4.2~~	~~D1~~	
	~~D1.1.3~~	~~A2~~		~~D1.2.3~~	~~B2~~		~~D1.3.3~~	~~C2~~		~~D1.4.3~~	~~D2~~	
	~~D1.1.4~~	~~A3~~		~~D1.2.4~~	~~B3~~		~~D1.3.4~~	~~C3~~				
	~~D1.1.5~~	~~A4~~		~~D1.2.5~~	~~B4~~		~~D1.3.5~~	~~C4~~				
	~~D1.1.6~~	~~A5~~		~~D1.2.6~~	~~B5~~		~~D1.3.6~~	~~C5~~				
	~~D1.1.7~~	~~A6~~		~~D1.2.7~~	~~B6~~		~~D1.3.7~~	~~C6~~				
										~~D1.4.8~~	~~D7~~	

D2 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL SKIN PHOTOTYPE(S):

SKIN TYPE(S):	D2.1	0	D2.2	I	D2.3	II	D2.4	III	D2.5	IV	D2.6	V	D2.7	VI	D2.8	VII

D3 NATURALLY PRESENT IN MY EYES INDIGENOUS, ETHNIC, TRIBAL COLOR(S) OF THE ORBITAL AND RADIAL ELEMENTS OF THE EYE(S) ORIS-IRIS:

ARCLETIC EYE COLOR(S):	D3.1	~~WHITE.~~		EYE COLOR TONE(S):	~~D3.1.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	D3.2	~~GRAY.~~			~~D3.2.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	D3.3	~~BLUE.~~			~~D3.3.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	D3.4	~~PURPLE.~~			~~D3.4.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	D3.5	~~GREEN.~~			~~D3.5.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
RAFALTIC EYE COLOR(S):	D3.6	~~YELLOW.~~			~~D3.6.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	D3.7	~~ORANGE.~~			~~D3.7.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	D3.8	~~RED.~~			~~D3.8.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
	D3.9	~~BROWN.~~			~~D3.9.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~
AQUATIC EYE COLOR(S):	D3.10	~~BLACK.~~			~~D3.10.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~

9 DECLARATION - PART 3.

		INITIALS:
9.1	I DECLARE THAT ALL TYPES OF NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL CONTACTS INDICATED IN POINTS "A" AND "B" WITH ALL PERSONS WHO DO NOT POSSESS MY VISIBLE NATURAL, INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS INDICATED IN POINTS "C" AND "D" DISCONNECT MY AWARENESS OF MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL HERITAGE, WHICH IN EFFECT LEADS ME TO THE UNWANTED CONNECTIONS AND RELATIONSHIPS INDICATED IN POINTS "A" AND "B".	U.M.
9.2	THE CONNECTIONS AND RELATIONSHIPS INDICATED IN POINTS “A” AND “B” DESTROY MY OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE THROUGH INTIMACY, SEXUALITY, PARENTING, WHICH LEADS TO PERMANENT DAMAGE TO MY OWN NATURAL INDIGENOUS, ETHNIC, HEREDITARY, GENETIC, PHYSICAL, MENTAL, LINGUISTIC, RELIGIOUS INHERITANCE ACQUIRED IN CONNECTION WITH THE UNIQUE LONG-TERM EXISTENCE IN THE SPECIFIC NATURAL CLIMATE ZONE OF MY INDIGENOUS, ETHNIC, TRIBAL GROUP INDICATED IN POINTS “C” AND “D”.	INITIALS: U.M.
9.3	FOR THE GOOD OF MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL DESCENDANTS AND THE REST OF MY OWN NATURAL, INDIGENOUS, ETHNIC TRIBE AND THEIR HERITAGE, THEREBY PREVENTING GENOCIDE OF MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL GROUP, BASED ON UN RESOLUTION A/RES/3/260 OF 09.12.1948 AND BASED ON UN RESOLUTION A/RES/61/295 OF 13.09.2007, I REQUEST THE DESIGNATED INDIGENOUS INSTITUTION TO ACCEPT THE ABOVE DECLARATION OF MY WILL AND ISSUE THE DOCUMENT OF INDIGENOUS, ETHNIC, TRIBAL PROTECTION WHICH INDICATES:	INITIALS: U.M.
9.4	1. THE TYPES NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL RELATIONSHIPS AND ASSOCIATIONS INDICATED IN POINTS “A” AND “B” PROHIBITED AND RESTRICTED.	
9.5	2. THE TYPES OF OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTIC’S INDICATED IN POINTS “C” AND “D” RESERVED AND PERMISSIBLE FOR ALL RELATIONSHIPS AND ASSOCIATIONS.	
9.6	3. RIGHTS PROTECTING INDIGENOUS, ETHNIC, TRIBAL GROUPS, IN PARTICULAR: UN A/RES/3/260, UN A/RES/4/317, UN A/RES/47/135, UN A/RES/54/4, UN A/RES/61/295, UN ILO/C/169, POL LEX 06/01/2005, WITHIN THE FRAMEWORK OF WHICH ANY ACT PROHIBITED AGAINST THESE PROTECTED PERSONS AND GROUPS CONSTITUTES A CRIME PUNISHABLE UNDER CRIMINAL LAW.	

9.7	Ursus Maritimus Sr. 2026-09-01		9.9	Eugenix P.S.A. NIP 9542888529
	LEGIBLE SIGNATURE OF THE APPLICANT.	APPLICATION SUBMISSION DATE YYYY-MM-DD.		
9.8	Krzysztof Pawlak 2026-09-01			
	LEGIBLE SIGNATURE OF INDIGENOUS INSTITUTION REPRESENTATIVE ACCEPTING THE FORM AND VERIFYING AN APPLICANT IDENTITY.	APPLICATION ACCEPTANCE DATE YYYY-MM-DD.		STAMP OF INDIGENOUS INSTITUTION PROCESSING THE APPLICATION.

10 SECTION RESERVED FOR INDIGENOUS INSITUTION.

THE WILL TO PROTECT ONE'S OWN INDIGENOUS TRIBAL ETHNIC HERITAGE.

1	**INDIGENOUS INSTITUTION - DETAILS:**				
1.1	INDIGENOUS INSTITUTION NAME:	Eugenix P.S.A.			
1.2	STREET NAME:	Mariacka			
1.3	BLOCK NUMBER:	11	1.8	SUITE NUMBER:	7
1.4	TOWN NAME:	Katowice	1.9	POSTAL CODE:	40-014
1.5	COUNTY NAME:	Katowice	1.10	TELEPHONE:	0048 519-521-520
1.6	STATE NAME:	Silesia	1.11	EMAIL:	
1.7	COUNTRY NAME:	Poland		email@eugenix.org	
2a	**APPLICANT - GOVERNMENT IDENTIFICATION:**		**2b**	**MINOR - GOVERNMENT IDENTIFICATION:**	
2.1	DOCUMENT TYPE:	Passport	2.6	~~DOCUMENT TYPE:~~	
2.2	SERIES AND NUMBER:	AB 123456	2.7	~~SERIES AND NUMBER:~~	
2.3	ISSUE DATE:	25-07-2025	2.8	~~ISSUE DATE:~~	
2.4	EXPIRE DATE:	25-07-2035	2.9	~~EXPIRE DATE:~~	
2.5	TAX ID NUMBER:	850628-0001	2.10	TAX ID NUMBER:	110730-0001
3a	**APPLICANT - PERSONAL DETAILS:**		**3b**	**MINOR - PERSONAL DETAILS:**	
3.1	FIRST NAME:	Ursus	3.9	FIRST NAME:	Ursus
3.2	~~SECOND NAME:~~		3.10	~~SECOND NAME:~~	
3.3	LAST NAME:	Maritimus Sr.	3.11	LAST NAME:	Maritimus Jr.
3.4	BIRTH DATE:	28-06-1985	3.12	BIRTH DATE:	30-07-2011
3.5	BIRTH PLACE:	Severny Island	3.13	BIRTH PLACE:	Severny Island
3.6	BIRTH COUNTRY:	Russia	3.14	BIRTH COUNTRY:	Russia
3.7	CITIZENSHIP:	Russian	3.15	CITIZENSHIP:	Russian
3.8	BIOLOGICAL GENDER:	Male	3.16	BIOLOGICAL GENDER:	Male
4a	**APPLICANT - RESIDENCE ADDRESS:**		**4b**	**MINOR - RESIDENCE ADDRESS:**	
4.1	STREET NAME:	Morskaya	4.9	STREET NAME:	Morskaya
4.2	HOUSE NUMBER:	999	4.10	HOUSE NUMBER:	999
4.3	UNIT NUMBER:	1	4.11	UNIT NUMBER:	1
4.4	TOWN NAME:	Arkhangelsk	4.12	TOWN NAME:	Arkhangelsk
4.5	POSTAL CODE:	163000	4.13	POSTAL CODE:	163000
4.6	COUNTY NAME:	Arkhangelsk	4.14	COUNTY NAME:	Arkhangelsk
4.7	STATE NAME:	Arkhangelsk Oblast	4.15	STATE NAME:	Arkhangelsk Oblast
4.8	COUNTRY NAME:	Russia	4.16	COUNTRY NAME:	Russia
5a	**APPLICANT - CONTACT DETAILS:**		**5b**	**MINOR - RESIDENCE ADDRESS:**	
5.1	TELEPHONE:	007 123-456-789-0	5.5	TELEPHONE:	007 123-456-789-1
5.2	~~FACSIMILE:~~		5.6	~~FACSIMILE:~~	
5.3	SMS:	007 123-456-789-0	5.7	SMS:	007 123-456-789-1
5.4	EMAIL:		5.8	EMAIL:	
	ursus.maritimus@polar.ice			ursus.maritimus@polar.net	

7 DECLARATION - PART 1.

7.1	I	Ursus Maritimus Sr.			
	VOLUNTARILY DECLARE TO THE INDIGENOUS, TRIBAL, ETHNIC HERITAGE INSTITUTION NAMED IN THIS APPLICATION				
7.3	ON THE DAY NUMBER:	1	7.3	IN THE MONTH OF:	September
7.5	IN THE YEAR NUMBER:	2026	7.5	IN THE TOWN OF:	Arkhangelsk

7.7 NOT BEING UNDER THE INFLUENCE OF SUBSTANCES THAT DISTURB MY CONSCIOUSNESS AND WILL TO DECIDE, REFERRING TO THE PROTECTIONS OF UN RESOLUTION A/RES/3/260 FROM 09.12.1948 AND PROTECTIONS OF UN RESOLUTION A/RES/61/295 FROM 13.09.2007, I DECLARE THAT I WANT TO PROTECT OWN PERSONAL, NATURAL, CLIMATIC, INDIGENOUS, ETHNIC, TRIBAL, HERITAGE OF PERSON WITH;

7.8 FIRST, SECOND AND LAST NAME: Ursus Maritimus Jr.

7.10 A MINOR UNDER MY LEGAL GUARDIANSHIP, THEREFORE, IN FULL KNOWLEDGE AND AWARENESS, I WILLINGLY AND PURPOSEFULLY DECLARE AND EXPRESS MY WILL TO PREVENT AND PROHIBIT TOWARD THE MENTIONED MINOR UNDER MY LEGAL GUARDIANSHIP:

A	X	ALL PERSONS OF OPPOSITE BIOLOGICAL GENDER TOWARDS BIOLOGICAL GENDER OF A MINOR UNDER MY LEGAL GUARDIANSHIP WHO ARE NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL TOWARDS NATURAL INDIGENOUS ETHNIC TRIBAL HERITAGE OF A MINOR UNDER MY LEGAL GUARDIANSHIP TO PREVENT ALL FORMS OF NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL INTIMACY, SEXUALITY, PREGNANCY, BIRTH, MARRIAGE TOWARDS THE MINOR UNDER MY LEGAL GUARDIANSHIP.			
B	X	IN ADDITION I WILLINGLY AND PURPOSEFULLY DECLARE MY WILL TO PREVENT AND PROHIBIT ALL RELATIONSHIPS AND ASSOCIATIONS INDICATED BELOW THAT ARE NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL TOWARDS THE VISIBLE BODY CHARACTERISTICS OF MINOR UNDER MY LEGAL GUARDIANSHIP WHICH I DEFINE IN POINS “C” AND “D” THAT BELONG TO OWN NATURAL INDIGENOUS ETHNIC TRIBAL HERITAGE OF MINOR UNDER MY LEGAL GUARDIANSHIP:			
B1	X	CULTURAL, SPIRITUAL, RELIGIOUS WITH OPPOSITE BIOLOGICAL GENDER.	B1.1	X	WITH SAME BIOLOGICAL GENDER.
B2	X	PUBLIC, SOCIAL, COMMUNAL WITH OPPOSITE BIOLOGICAL GENDER.	B2.1	X	WITH SAME BIOLOGICAL GENDER.
B3	X	SCHOOL, EDUCATIONAL, RESEARCH WITH OPPOSITE BIOLOGICAL GENDER.	B3.1	X	WITH SAME BIOLOGICAL GENDER.
B4	X	SPORT, RECREATION, VACATION WITH OPPOSITE BIOLOGICAL GENDER.	B4.1		~~WITH SAME BIOLOGICAL GENDER.~~
B5	X	ECONOMIC, PROFESSIONAL, EMPLOYMENT WITH OPPOSITE BIOLOGICAL GENDER.	B5.1	X	WITH SAME BIOLOGICAL GENDER.
B6		~~OF OTHER TYPE(S) INDICATED BELOW WITH OPPOSITE BIOLOGICAL GENDER.~~	B6.1		~~WITH SAME BIOLOGICAL GENDER.~~

8 DECLARATION - PART 2.

8.1	I	Ursus Maritimus Sr.			
	DECLARE THAT I DO NOT CONSENT TO ANY PERSON		8.2	X	OUTSIDE BIOLOGICAL FAMILY

8.3 WHO DO NOT HAVE THE VISIBLE NATURAL INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS INDICATED IN POINTS "C" AND "D" WERE IN ANY WAY AUTHORIZED AND ENTITLED TO PHYSICAL AND NON-PHYSICAL CONTACT WITH THE INDICATED MINOR UNDER MY LEGAL GUARDIANSHIP FOR NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL PURPOSES INDICATED IN POINTS "A" AND "B", WHICH TYPES OF PHYSICAL AND NON-PHYSICAL CONTACT I DECLARE AND RESERVE ONLY FOR PERSONS OF MINOR UNDER MY LEGAL GUARDIANSHIP OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE AS INDICATED IN POINTS “C” AND “D” THAT CONSTITUTE MINOR’S UNDER LEGAL GUARDIANSHIP VISIBLY IDENTICAL OR SIMILAR NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE AND BELONGING.

C	X	I RESERVE AND PERMIT ALL RELATHIONSHIPS AND CONNECTIONS INDICATED IN POINT(S) “A” AND “B” ONLY FOR PERSONS WITH ALL THE SAME NATURAL VISIBLY IDENTICAL INDEGENOUS ETHNIC, TRIBAL BODY CHARACTERISTICS TO BODY CHARACTERISTS OF MINOR UNDER MY LEGAL GUARDIANSHIP INDICATED BELOW, IN ACCORDANCE WITH AND RECOMMENDED BY MY INDIGENOUS, ETHNIC, TRIBAL HERITAGE INSTITUTION’S GUIDELINES:			

C1 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL HAIR TYPE(S) AND COLOR(S) FROM ROOTS TO ENDS OF HAIRS:

HAIR TYPE(S):	C1.1	HAIR TYPE: A	QUANT:	C1.2	HAIR TYPE: B	QUANT:	C1.3	HAIR TYPE: C	QUANT:	C1.4	HAIR TYPE: D	QUANT:
HAIR COLOR(S):	C1.1.1	A0	100%	C1.2.1	~~B0~~		~~C1.3.1~~	~~C0~~		~~C1.4.1~~	~~D0~~	
	C1.1.2	~~A1~~		~~C1.2.2~~	~~B1~~		~~C1.3.2~~	~~C1~~		~~C1.4.2~~	~~D1~~	
	C1.1.3	~~A2~~		~~C1.2.3~~	~~B2~~		~~C1.3.3~~	~~C2~~		~~C1.4.3~~	~~D2~~	
	C1.1.4	~~A3~~		~~C1.2.4~~	~~B3~~		~~C1.3.4~~	~~C3~~				

C1	HAIR COLOR(S):	C1.1.5	A4		C1.2.5	B4		C1.3.5	C4								
		C1.1.6	A5		C1.2.6	B5		C1.3.6	C5								
		C1.1.7	A6		C1.2.7	B6		C1.3.7	C6								
												C1.4.8	D7				
C2	NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL SKIN PHOTOTYPE(S):																
	SKIN TYPE(S):	C2.1	0	C2.2	I	C2.3	II	C2.4	III	C2.5	IV	C2.6	V	C2.7	VI	C2.8	VII
C3	NATURALLY PRESENT IN MY EYES INDIGENOUS, ETHNIC, TRIBAL COLOR(S) OF THE ORBITAL AND RADIAL ELEMENTS OF THE EYE(S) ORIS-IRIS:																
	ARCLETIC EYE COLOR(S):	C3.1	WHITE.			EYE COLOR TONE(S):		C3.1.1	LIGHT.			MEDIUM.		DARK.			
		C3.2	GRAY.					C3.2.1	LIGHT.			MEDIUM.		DARK.			
		C3.3	BLUE.					C3.3.1	LIGHT.			MEDIUM.		DARK.			
		C3.4	PURPLE.					C3.4.1	LIGHT.			MEDIUM.		DARK.			
		C3.5	GREEN.					C3.5.1	LIGHT.			MEDIUM.		DARK.			
	RAFALTIC EYE COLOR(S):	C3.6	YELLOW.					C3.6.1	LIGHT.			MEDIUM.		DARK.			
		C3.7	ORANGE.					C3.7.1	LIGHT.			MEDIUM.		DARK.			
		C3.8	RED.					C3.8.1	LIGHT.			MEDIUM.		DARK.			
		C3.9	BROWN.					C3.9.1	LIGHT.			MEDIUM.		DARK.			
	AQUATIC EYE COLOR(S):	C3.10	BLACK.					C3.10.1	LIGHT.			MEDIUM.		DARK.			
D	I RESERVE AND PERMIT ALL RELATIONSHIPS AND CONNECTIONS INDICATED IN POINT(S) "A" AND "B" ONLY FOR PERSONS WITH PARTIALLY THE SAME NATURAL VISIBLY SIMILAR INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS TO BODY CHARACTERISTIC OF MINOR UNDER MY LEGAL GUARDIANSHIP, IN ACCORDANCE WITH AND RECOMMENDED BY MY INDIGENOUS, ETHNIC, TRIBAL HERITAGE INSTITUTION'S GUIDELINES INDICATED BELOW:																
D1	NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL HAIR TYPE(S) AND COLOR(S) FROM ROOTS TO ENDS OF HAIRS:																
	HAIR TYPE(S):	D1.1	HAIR TYPE: A	QUANT:	D1.2	HAIR TYPE: B	QUANT:	D1.3	HAIR TYPE: C	QUANT:	D1.4	HAIR TYPE: D	QUANT:				
	HAIR COLOR(S):	D1.1.1	A0		D1.2.1	B0		D1.3.1	C0		D1.4.1	D0					
		D1.1.2	A1		D1.2.2	B1		D1.3.2	C1		D1.4.2	D1					
		D1.1.3	A2		D1.2.3	B2		D1.3.3	C2		D1.4.3	D2					
		D1.1.4	A3		D1.2.4	B3		D1.3.4	C3								
		D1.1.5	A4		D1.2.5	B4		D1.3.5	C4								
		D1.1.6	A5		D1.2.6	B5		D1.3.6	C5								
		D1.1.7	A6		D1.2.7	B6		D1.3.7	C6								
											D1.4.8	D7					
D2	NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL SKIN PHOTOTYPE(S):																
	SKIN TYPE(S):	D2.1	0	D2.2	I	D2.3	II	D2.4	III	D2.5	IV	D2.6	V	D2.7	VI	D2.8	VII
D3	NATURALLY PRESENT IN MY EYES INDIGENOUS, ETHNIC, TRIBAL COLOR(S) OF THE ORBITAL AND RADIAL ELEMENTS OF THE EYE(S) ORIS-IRIS:																
	ARCLETIC EYE COLOR(S):	D3.1	WHITE.			EYE COLOR TONE(S):		D3.1.1	LIGHT.			MEDIUM.		DARK.			
		D3.2	GRAY.					D3.2.1	LIGHT.			MEDIUM.		DARK.			
		D3.3	BLUE.					D3.3.1	LIGHT.			MEDIUM.		DARK.			
		D3.4	PURPLE.					D3.4.1	LIGHT.			MEDIUM.		DARK.			
		D3.5	GREEN.					D3.5.1	LIGHT.			MEDIUM.		DARK.			
	RAFALTIC EYE COLOR(S):	D3.6	YELLOW.					D3.6.1	LIGHT.			MEDIUM.		DARK.			

D3	RAFALTIC EYE COLOR(S):	D3.7	~~ORANGE.~~		EYE COLOR TONE(S):	~~D3.7.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~		
		D3.8	~~RED.~~			~~D3.8.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~		
		D3.9	~~BROWN.~~			~~D3.9.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~		
	AQUATIC EYE COLOR(S):	D3.10	~~BLACK.~~			~~D3.10.1~~	~~LIGHT.~~		~~MEDIUM.~~		~~DARK.~~		

9 DECLARATION - PART 3.

9.1	I DECLARE THAT ALL TYPES OF NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL CONTACTS INDICATED IN POINTS "A" AND "B" WITH ALL PERSONS WHO DO NOT POSSESS VISIBLE NATURAL, INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS OF MINOR UNDER MY LEGAL GUARDIANSHIP INDICATED IN POINTS "C" AND "D" DISCONNECT AWARENESS OF MINOR UNDER MY LEGAL GUARDIANSHIP OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL HERITAGE, WHICH IN EFFECT LEADS THE MINOR TO THE UNWANTED CONNECTIONS AND RELATIONSHIPS INDICATED IN POINTS "A" AND "B".	INITIALS: U.M.
9.2	THE CONNECTIONS AND RELATIONSHIPS INDICATED IN POINTS “A” AND “B” DESTROY MINOR’S UNDER MY LEGAL GUARDIANSHIP OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE THROUGH INTIMACY, SEXUALITY, PARENTING, WHICH LEADS TO PERMANENT DAMAGE TO MINOR’S UNDER MY LEGAL GUARDIANSHIP OWN NATURAL INDIGENOUS, ETHNIC, HEREDITARY, GENETIC, PHYSICAL, MENTAL, LINGUISTIC, RELIGIOUS INHERITANCE ACQUIRED IN CONNECTION WITH THE UNIQUE LONG-TERM EXISTENCE IN THE SPECIFIC NATURAL CLIMATE ZONE OF MINOR’S UNDER MY LEGAL GUARDIANSHIP INDIGENOUS, ETHNIC, TRIBAL GROUP INDICATED IN POINTS “C” AND “D”.	INITIALS: U.M.
9.3	FOR THE GOOD OF MINOR UNDER MY LEGAL GUARDIANSHIP OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL DESCENDANTS AND THE REST OF MINOR UNDER MY LEGAL GUARDIANSHIP OWN NATURAL, INDIGENOUS, ETHNIC TRIBE AND THEIR HERITAGE, THEREBY PREVENTING GENOCIDE OF MINOR UNDER MY LEGAL GUARDIANSHIP OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL GROUP, BASED ON UN RESOLUTION A/RES/3/260 OF 09.12.1948 AND BASED ON UN RESOLUTION A/RES/61/295 OF 13.09.2007, I REQUEST THE DESIGNATED INDIGENOUS INSTITUTION TO ACCEPT THE ABOVE DECLARATION OF MY WILL AND ISSUE THE DOCUMENT OF INDIGENOUS, ETHNIC, TRIBAL PROTECTION WHICH INDICATES:	INITIALS: U.M.
9.4	1. THE TYPES NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL RELATIONSHIPS AND ASSOCIATIONS INDICATED IN POINTS “A” AND “B” PROHIBITED AND RESTRICTED.	
9.5	2. THE TYPES OF OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTIC’S INDICATED IN POINTS “C” AND “D” RESERVED AND PERMISSIBLE FOR ALL RELATIONSHIPS AND ASSOCIATIONS.	
9.6	3. RIGHTS PROTECTING INDIGENOUS, ETHNIC, TRIBAL GROUPS, IN PARTICULAR: UN A/RES/3/260, UN A/RES/4/317, UN A/RES/47/135, UN A/RES/54/4, UN A/RES/61/295, UN ILO/C/169, POL LEX 06/01/2005, WITHIN THE FRAMEWORK OF WHICH ANY ACT PROHIBITED AGAINST THESE PROTECTED PERSONS AND GROUPS CONSTITUTES A CRIME PUNISHABLE UNDER CRIMINAL LAW.	

9.7	Ursus Maritimus Sr.	2026-09-01	9.9	Eugenix P.S.A. NIP 9542888529
	LEGIBLE SIGNATURE OF THE APPLICANT.	APPLICATION SUBMISSION DATE YYYY-MM-DD.		
9.8	Krzysztof Pawlak	2026-09-01		
	LEGIBLE SIGNATURE OF INDIGENOUS INSTITUTION REPRESENTATIVE ACCEPTING THE FORM AND VERIFYING AN APPLICANT IDENTITY.	APPLICATION ACCEPTANCE DATE YYYY-MM-DD.		STAMP OF INDIGENOUS INSTITUTION PROCESSING THE APPLICATION.

10 SECTION RESERVED FOR INDIGENOUS INSITUTION.

WOLA OCHRONY WŁASNEGO RDZENNEGO PLEMIENNEGO ETNICZNEGO DZIEDZICTWA.

1	**RDZENNA INSTYTUCJA - SZCZEGÓŁY:**				
1.1	NAZWA RDZENNEJ INSTYTUCJI:				
1.2	NAZWA ULICY:				
1.3	NUMER BUDYNKU:		**1.8**	NUMER LOKALU:	
1.4	MIEJSCOWOŚĆ:		**1.9**	KOD POCZTOWY:	
1.5	POWIAT:		**1.10**	TELEFON:	
1.6	WOJEWÓDZTWO:		**1.11**	EMAIL:	
1.7	PAŃSTWO:				
2a	**APLIKUJĄCY(A) - RZĄDOWY DOKUMENT TOŻSAMOŚCI:**		**2b**	**NIEPEŁNOLETNI(A) - RZĄDOWY DOKUMENT TOŻSAMOŚCI:**	
2.1	TYP DOKUMENTU:		**2.6**	TYP DOKUMENTU:	
2.2	SERIA I NUMER:		**2.7**	SERIA I NUMER:	
2.3	DATA WYDANIA:		**2.8**	DATA WYDANIA:	
2.4	DATA WAŻNOŚCI:		**2.9**	DATA WAŻNOŚCI:	
2.5	NUMER PESEL:		**2.10**	NUMER PESEL:	
3a	**APLIKUJĄCY(A) - DANE OSOBOWE:**		**3b**	**NIEPEŁNOLETNI(A) - DANE OSOBOWE:**	
3.1	PIERWSZE IMIĘ:		**3.9**	PIERWSZE IMIĘ:	
3.2	DRUGIE IMIĘ:		**3.10**	DRUGIE IMIĘ:	
3.3	NAZWISKO:		**3.11**	NAZWISKO:	
3.4	DATA NARODZIN:		**3.12**	DATA NARODZIN:	
3.5	MIEJSCE NARODZIN:		**3.13**	MIEJSCE NARODZIN:	
3.6	PAŃSTWO NARODZIN:		**3.14**	PAŃSTWO NARODZIN:	
3.7	OBYWATELSTWO:		**3.15**	OBYWATELSTWO:	
3.8	PŁEĆ BIOLOGICZNA:		**3.16**	PŁEĆ BIOLOGICZNA:	
4a	**APLIKUJĄCY(A) - ADES ZAMIESZKANIA:**		**4b**	**NIEPEŁNOLETNI(A) - ADES ZAMIESZKANIA:**	
4.1	NAZWA ULICY:		**4.9**	NAZWA ULICY:	
4.2	NUMER BUDYNKU:		**4.10**	NUMER BUDYNKU:	
4.3	NUMER LOKALU:		**4.11**	NUMER LOKALU:	
4.4	MIEJSCOWOŚĆ:		**4.12**	MIEJSCOWOŚĆ:	
4.5	KOD POCZTOWY:		**4.13**	KOD POCZTOWY:	
4.6	POWIAT:		**4.14**	POWIAT:	
4.7	WOJEWÓDZTWO:		**4.15**	WOJEWÓDZTWO:	
4.8	PAŃSTWO:		**4.16**	PAŃSTWO:	
5a	**APLIKUJĄCY(A) - DANE KONTAKTOWE:**		**5b**	**NIEPEŁNOLETNI(A) - DANE KONTAKTOWE:**	
5.1	TELEFON:		**5.5**	TELEFON:	
5.2	FAKS:		**5.6**	FAKS:	
5.3	SMS:		**5.7**	SMS:	
5.4	EMAIL:		**5.8**	EMAIL:	

7 DEKLARACJA - CZĘŚĆ 1.

7.1	JA				
	DOBROWOLNIE OŚWIADCZAM RDZENNEJ, PLEMIENNEJ, ETNICZNEJ INSTYTUCJI DZIEDZICTWA WSKAZANEJ W NINIEJSZYM WNIOSKU				
7.2	W DNIU NUMER:		7.3	W MIESIĄCU:	
7.4	W ROKU NUMER:		7.5	W MIEJSCOWOŚCI:	
7.6	NIE BĘDĄC POD WPŁYWEM ŚRODKÓW ZABURZAJĄCYCH MOJĄ ŚWIADOMOŚĆ ORAZ WOLĘ DECYZJI, POWOŁUJĄC SIĘ NA PROTEKCJĘ REZOLUCJI ONZ A/RES/3/260 Z 09.12.1948 ROKU ORAZ PROTEKCJĘ REZOLUCJI ONZ A/RES/61/295 Z 13.09.2007 ROKU. OŚWIADCZAM, ŻE CHCĘ CHRONIĆ WŁASNE NATURALNE KLIMATYCZNE, RDZENNE, ETNICZNE, PLEMIENNE DZIEDZICTWO OSOBY O;				
7.7	IMIONACH ORAZ NAZWISKU:				
7.8	NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ, DLATEGO W PEŁNEJ ŚWIADOMOŚCI I WIEDZY DOBROWOLNIE I CELOWO OŚWIADCZAM I DEKLARUJĘ MOJĄ WOLĘ DO POWSTRZYMANIA I ZAKAZANIA WOBEC WSKAZANEJ NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ:				
A		WSZYSTKICH OSÓB PRZECIWNEJ BIOLOGICZNIE PŁCI WOBEC OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ, KTÓRE NIE SĄ RDZENNE, NIE SĄ ETNICZNE, NIE SĄ PLEMIENNE WOBEC WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ, W CELU ZAPOBIEGANIA WSZELKIM FORMOM NIE RDZENNEJ, NIE ETNICZNEJ, NIE PLEMIENNEJ FIZYCZNEJ I NIE FIZYCZNEJ INTYMNOŚCI, SEKSUALNOŚCI, CIĄŻY, NARODZIN, MAŁŻEŃSTWA, WOBEC OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ.				
B		PONADTO DOBROWOLNIE I ŚWIADOMIE OŚWIADCZAM SWOJĄ WOLĘ DO POWSTRZYMANIA I ZAKAZANIA WSZYSTKICH POWIĄZAŃ I RELACJI WSKAZANYCH PONIŻEJ, KTÓRE SĄ NIE RDZENNE, NIE ETNICZNE, NIE PLEMIENNE WOBEC WIDOCZNYCH CHARAKTERYSTYK CIAŁA OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ, KTÓRE OKREŚLAM W PUNKTACH “C” ORAZ “D” NALEŻĄCYCH DO WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ:				
B1		KULTOWE, DUCHOWE, RELIGIJNE.	B1.1		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	B1.2		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.
B2		PUBLICZNE, SPOŁECZNE, TOWARZYSKIE.	B2.1		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	B2.2		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.
B3		SZKOLNE, EDUKACYJNE, BADAWCZE.	B3.1		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	B3.2		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.
B4		SPORTOWE, REKREACYJNE, WAKACYJNE.	B4.1		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	B4.2		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.
B5		ZAROBKOWE, ZAWODOWE, PRACOWNICZNE.	B5.1		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	B5.2		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.
B6		INNEGO TYPU WYMIENIONE PONIŻEJ.	B6.1		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	B6.2		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.

8 DEKLARACJA - CZĘŚĆ 2.

8.1	JA			
	OŚWIADCZAM, ŻE NIE WYRAŻAM ZGODY, ABY JAKIEKOLWIEK OSOBY	8.2		POZA BIOLOGICZNĄ RODZINĄ
8.3	KTÓRE NIE POSIADAJĄ WIDOCZNYCH NATURALNYCH RDZENNYCH, ETNICZNYCH, PLEMIENNYCH CHARAKTERYSTYK CIELESNYCH ZAZNACZONYCH W PUNKTACH “C” ORAZ “D” BYŁY W JAKIKOLWIEK SPOSÓB UPRAWNIONE I UPRZYWILEJOWANE DO FIZYCZNEGO ORAZ NIE FIZYCZNEGO KONTAKTU ZE WSKAZANĄ OSOBĄ NIEPEŁNOLETNIĄ POD MOJĄ PRAWNĄ OPIEKĄ W CELACH NIE RDZENNYCH, NIE ETNICZNYCH, NIE PLEMIENNYCH ZAZNACZONYCH W PUNKTACH “A” ORAZ “B”, KTÓRE TO RODZAJE FIZYCZNEGO ORAZ NIE FIZYCZNEGO KONTAKTU DEKLARUJĘ I ZASTRZEGAM TYLKO DLA NIEPEŁNOLETNIEJ OSOBY POD MOJĄ PRAWNĄ OPIEKĄ WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA ZAZNACZONEGO W PUNKTACH “C” ORAZ “D”, KTÓRE STANOWI WIDOCZNIE IDENTYCZNE LUB PODOBNE NATURALNE RDZENNE, ETNICZNE, PLEMIENNE DZIEDZICTWO ORAZ PRZYNALEŻNOŚĆ.			
C		ZASTRZEGAM I ZEZWALAM NA WSZELKIE RELACJE I POWIĄZANIA WSKAZANE W PUNKTACH “A” ORAZ “B TYLKO DLA OSÓB POSIADAJĄCYCH WSZYSTKIE TE SAME NATURALNE WIDOCZNIE IDENTYCZNE RDZENNE, ETNICZNE, PLEMIENNE CHARAKTERYSTYKI CIAŁA WOBEC CHARAKTERYSTKYK CIAŁA OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ, WSKAZANYMI PONIŻEJ ZGODNIE Z WYTYCZNYMI INSTYTUCJI RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ:			

C1 — NATURALNIE OBECNY(E) NA SKÓRZE MOJEGO CIAŁA RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) TYP(Y) I KOLOR(Y) WŁOSÓW OD KORZENI DO KOŃCÓWEK WŁOSÓW:

TYP(Y) WŁOSÓW:	C1.1	TYP WŁOSÓW: A	KWANT:	C1.2	TYP WŁOSÓW: B	KWANT:	C1.3	TYP WŁOSÓW: C	KWANT:	C1.4	TYP WŁOSÓW: D	KWANT:
KOLOR(Y) WŁOSÓW:	C1.1.1	A0		C1.2.1	B0		C1.3.1	C0		C1.4.1	D0	
	C1.1.2	A1		C1.2.2	B1		C1.3.2	C1		C1.4.2	D1	
	C1.1.3	A2		C1.2.3	B2		C1.3.3	C2		C1.4.3	D2	

C1	KOLOR(Y) WŁOSÓW:	**C1.1.4**	A3		**C1.2.4**	B3		**C1.3.4**	C3								
		C1.1.5	A4		**C1.2.5**	B4		**C1.3.5**	C4								
		C1.1.6	A5		**C1.2.6**	B5		**C1.3.6**	C5								
		C1.1.7	A6		**C1.2.7**	B6		**C1.3.7**	C6								
												C1.4.8	D7				

C2	NATURALNIE OBECNY(E) NA MOJEJ SKÓRZE RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) FOTOTYP(Y) SKÓRY:																
	TYP(Y) SKÓRY:	**C2.1**	0	**C2.2**	I	**C2.3**	II	**C2.4**	III	**C2.5**	IV	**C2.6**	V	**C2.7**	VI	**C2.8**	VII

C3	NATURALNIE OBECNY(E) W MOICH OCZACH RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) KOLOR(Y) ORBITALNYCH I RADIALNYCH ELEMENTÓW TĘCZÓWEK OCZU:																
	ARKLETYCZNY(E) KOLOR(Y) OCZU:	**C3.1**	BIAŁY.		TON(Y) KOLORU(ÓW) OCZU:	**C3.1.1**	JASNY.		ŚREDNI.		CIEMNY.						
		C3.2	SZARY.			**C3.2.1**	JASNY.		ŚREDNI.		CIEMNY.						
		C3.3	NIEBIESKI.			**C3.3.1**	JASNY.		ŚREDNI.		CIEMNY.						
		C3.4	FIOLETOWY.			**C3.4.1**	JASNY.		ŚREDNI.		CIEMNY.						
		C3.5	ZIELONY.			**C3.5.1**	JASNY.		ŚREDNI.		CIEMNY.						
	RAFALTYCZNY(E) KOLOR(Y) OCZU:	**C3.6**	ŻÓŁTY.			**C3.6.1**	JASNY.		ŚREDNI.		CIEMNY.						
		C3.7	POMARAŃCZOWY.			**C3.7.1**	JASNY.		ŚREDNI.		CIEMNY.						
		C3.8	CZERWONY.			**C3.8.1**	JASNY.		ŚREDNI.		CIEMNY.						
		C3.9	BRĄZOWY.			**C3.9.1**	JASNY.		ŚREDNI.		CIEMNY.						
	AKWATYCZNY KOLOR OCZU:	**C3.10**	CZARNY.			**C3.10.1**	JASNY.		ŚREDNI.		CIEMNY.						

D		ZASTRZEGAM I ZEZWALAM NA WSZELKIE RELACJE I POWIĄZANIA WSKAZANE W PUNKTACH “A” ORAZ “B TYLKO DLA OSÓB POSIADAJĄCYCH CZĘŚCIOWO TE SAME NATURALNE WIDOCZNIE PODOBNE RDZENNE, ETNICZNE, PLEMIENNE CHARAKTERYSTYKI CIAŁA WOBEC CHARAKTERYSTKYK CIAŁA OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ, WSKAZANYMI PONIŻEJ ZGODNIE Z WYTYCZNYMI INSTYTUCJI RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ:

D1	NATURALNIE OBECNY(E) NA SKÓRZE MOJEGO CIAŁA RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) TYP(Y) I KOLOR(Y) WŁOSÓW OD KORZENI DO KOŃCÓWEK WŁOSÓW:																
	TYP(Y) WŁOSÓW:	**D1.1**	TYP WŁOSÓW: A	KWANT:	**D1.2**	TYP WŁOSÓW: B	KWANT:	**D1.3**	TYP WŁOSÓW: C	KWANT:	**D1.4**	TYP WŁOSÓW: D	KWANT:				
	KOLOR(Y) WŁOSÓW:	**D1.1.1**	A0		**D1.2.1**	B0		**D1.3.1**	C0		**D1.4.1**	D0					
		D1.1.2	A1		**D1.2.2**	B1		**D1.3.2**	C1		**D1.4.2**	D1					
		D1.1.3	A2		**D1.2.3**	B2		**D1.3.3**	C2		**D1.4.3**	D2					
		D1.1.4	A3		**D1.2.4**	B3		**D1.3.4**	C3								
		D1.1.5	A4		**D1.2.5**	B4		**D1.3.5**	C4								
		D1.1.6	A5		**D1.2.6**	B5		**D1.3.6**	C5								
		D1.1.7	A6		**D1.2.7**	B6		**D1.3.7**	C6								
											D1.4.8	D7					

D2	NATURALNIE OBECNY(E) NA MOJEJ SKÓRZE RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) FOTOTYP(Y) SKÓRY:																
	TYP(Y) SKÓRY:	**D2.1**	0	**D2.2**	I	**D2.3**	II	**D2.4**	III	**D2.5**	IV	**D2.6**	V	**D2.7**	VI	**D2.8**	VII

D3	NATURALNIE OBECNY(E) W MOICH OCZACH RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) KOLOR(Y) ORBITALNYCH I RADIALNYCH ELEMENTÓW TĘCZÓWEK OCZU:																
	ARKLETYCZNY(E) KOLOR(Y) OCZU:	**D3.1**	BIAŁY.		TON(Y) KOLORU(ÓW) OCZU:	**D3.1.1**	JASNY.		ŚREDNI.		CIEMNY.						
		D3.2	SZARY.			**D3.2.1**	JASNY.		ŚREDNI.		CIEMNY.						
		D3.3	NIEBIESKI.			**D3.3.1**	JASNY.		ŚREDNI.		CIEMNY.						
		D3.4	FIOLETOWY.			**D3.4.1**	JASNY.		ŚREDNI.		CIEMNY.						
		D3.5	ZIELONY.			**D3.5.1**	JASNY.		ŚREDNI.		CIEMNY.						

D3	RAFALTYCZNY(E) KOLOR(Y) OCZU:	D3.6	ŻÓŁTY.		TON(Y) KOLORU(ÓW) OCZU:	D3.6.1	JASNY.		ŚREDNI.		CIEMNY.	
		D3.7	POMARAŃCZOWY.			D3.7.1	JASNY.		ŚREDNI.		CIEMNY.	
		D3.8	CZERWONY.			D3.8.1	JASNY.		ŚREDNI.		CIEMNY.	
		D3.9	BRĄZOWY.			D3.9.1	JASNY.		ŚREDNI.		CIEMNY.	
	AKWATYCZNY KOLOR OCZU:	D3.10	CZARNY.			D3.10.1	JASNY.		ŚREDNI.		CIEMNY.	

9	**DEKLARACJA - CZĘŚĆ 3.**	
9.1	OŚWIADCZAM, ŻE WSZELKIE RODZAJE NIE RDZENNYCH, NIE ETNICZNYCH, NIE PLEMIENNYCH KONTAKTÓW WSKAZANYCH W PUNKTACH „A” ORAZ „B” Z WSZYSTKIMI OSOBAMI, KTÓRE NIE POSIADAJĄ WIDOCZNYCH WŁASNYCH NATURALNYCH RDZENNYCH, ETNICZNYCH, PLEMIENNYCH CHARAKTERYSTYK CIAŁA OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ WSKAZANYCH W PUNKTACH “C” ORAZ “D”, ROZŁĄCZAJĄ ŚWIADOMOŚĆ NIEPEŁNOLETNIEJ OSOBY POD MOJĄ PRAWNĄ OPIEKĄ WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA CO W EFEKCIE PROWADZI NIEPEŁNOLETNIĄ OSOBĘ POD MOJĄ PRAWNĄ OPIEKĄ DO NIEPOŻĄDANYCH POWIĄZAŃ ORAZ RELACJI WSKAZANYCH W PUNKTACH „A” ORAZ „B”.	INICJAŁY:
9.2	WSKAZANE W PUNKTACH “A” ORAZ “B” POWIĄZANIA ORAZ RELACJE NISZCZĄ NIEPEŁNOLETNIEJ OSOBY POD MOJĄ PRAWNĄ OPIEKĄ WŁASNE NATURALNE RDZENNE, ETNICZNE, PLEMIENNE DZIEDZICTWO POPRZEZ INTYMNOŚĆ, SEKSUALNOŚĆ RODZICIELSTWO, KTÓRE DOPROWADZA DO TRWAŁEGO USZKODZENIA NIEPEŁNOLETNIEJ OSOBY POD MOJĄ PRAWNĄ OPIEKĄ WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, DZIEDZICZNEGO, GENETYCZNEGO, FIZYCZNEGO, UMYSŁOWEGO, JĘZYKOWEGO, WYZNANIOWEGO SPADKU POZYSKANEGO W ZWIĄZKU Z NIEPOWTARZALNYM DŁUGOTRWAŁYM ISTNIENIEM W SPECYFICZNEJ NATURALNEJ STREFIE KLIMATYCZNEJ OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ RDZENNEJ, ETNICZNEJ, PLEMIENNEJ GRUPY WSKAZANEJ W PUNKTACH “C” ORAZ “D”.	INICJAŁY:
9.3	DLA DOBRA WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, PLEMIENNEGO POTOMSTWA OSOBY NIEPEŁNOLETNIEJ POD MOJĄ OPIEKĄ ORAZ RESZTY WŁASNEGO NATURALNEGO, RDZENNEGO, ETNICZNEGO PLEMIENIA OSOBY NIEPEŁNOLETNIEJ POD MOJĄ PRAWNĄ OPIEKĄ ORAZ ICH DZIEDZICTWA ZAPOBIEGAJĄC TYM SAMYM LUDOBÓJSTWA NIEPEŁNOLETNIEJ OSOBY POD MOJĄ PRAWNĄ OPIEKĄ WŁASNEJ NATURALNEJ, RDZENNEJ, ETNICZNEJ, PLEMIENNEJ GRUPY NA PODSTAWIE REZOLUCJI ONZ A/RES/61/295 Z 13.09.2007 ROKU ORAZ REZOLUCJI ONZ A/RES/3/260 Z 09.12.1948 ROKU, PROSZĘ WSKAZANĄ RDZENNĄ INSTYTUCJĘ O PRZYJĘCIE POWYŻSZEJ DEKLARACJI MOJEJ WOLI DLA NIEPEŁNOLETNIEJ OSOBY POD MOJĄ PRAWNĄ OPIEKĄ I WYDANIE DOKUMENTU RDZENNEJ, ETNICZNEJ, PLEMIENNEJ OCHRONY KTÓRY WSKAZUJE:	INICJAŁY:
9.4	1. RODZAJE ZABRONIONYCH I OGRANICZONYCH NIE RDZENNYCH, NIE ETNICZNYCH, NIE PLEMIENNYCH POWIĄZAŃ I RELACJI ZAZNACZONYCH W PUNKTACH „A” ORAZ „B”.	
9.5	2. RODZAJE WŁASNYCH NATURALNYCH RDZENNYCH, ETNICZNYCH, PLEMIENNYCH CHARAKTERYSTYK CIAŁA ZAZNACZONYCH W PUNKTACH „C” ORAZ „D” ZAREZERWOWANYCH I ZASTRZEŻONYCH DLA WŁASNYCH ETNICZNYCH, RDZENNYCH, PLEMIENNYCH RELACJI I POWIĄZAŃ.	
9.6	3. PRAWA CHRONIĄCE RDZENNE, ETNICZNE, PLEMIENNE GRUPY W SZCZEGULONOŚCI: ONZ A/RES/3/260, ONZ A/RES/4/317, ONZ A/RES/47/135, ONZ A/RES/54/4, ONZ A/RES/61/295, ONZ ILO/C/169, POL LEX 06/01/2005 W KTÓRYCH TO RAMACH PRAWNYCH CZYN ZABRONIONY WOBEC TYCH CHRONIONYCH OSÓB ORAZ GRUP STANOWI PRZESTĘPSTWO ZAKAZANE PRZEZ PRAWO KARNE.	

9.7			9.9	
	CZYTELNY PODPIS OSOBY APLIKUJĄCEJ.	DATA ZŁOŻENIA WNIOSKU RRRR-MM-DD.		
9.8				
	CZYTELNY PODPIS PRZEDSTAWICIELA RDZENNEJ INSTYTUCJI, KTÓRY PRZYJMUJE WNIOSEK I POTWIERDZA TOŻSAMOŚĆ WNIOSKODAWCY.	DATA PRZYJĘCIA WNIOSKU RRRR-MM-DD.		PIECZĘĆ RDZENNEJ INSTYTUCJI PRZETWARZAJĄCEJ WNIOSEK.

10	**SEKCJA ZAREZERWOWANA DLA RDZENNEJ INSTYTUCJI.**

WOLA OCHRONY WŁASNEGO RDZENNEGO PLEMIENNEGO ETNICZNEGO DZIEDZICTWA.

1	RDZENNA INSTYTUCJA - SZCZEGÓŁY:				
1.1	NAZWA RDZENNEJ INSTYTUCJI:				
1.2	NAZWA ULICY:				
1.3	NUMER BUDYNKU:		1.8	NUMER LOKALU:	
1.4	MIEJSCOWOŚĆ:		1.9	KOD POCZTOWY:	
1.5	POWIAT:		1.10	TELEFON:	
1.6	WOJEWÓDZTWO:		1.11	EMAIL:	
1.7	PAŃSTWO:				

2	APLIKUJĄCY(A) - RZĄDOWY DOKUMENT TOŻSAMOŚCI:		4	APLIKUJĄCY(A) - DANE KONTAKTOWE:	
2.1	TYP DOKUMENTU:		4.1	TELEFON:	
2.2	SERIA I NUMER:		4.2	FAKS:	
2.3	DATA WYDANIA:		4.3	SMS:	
2.4	DATA WAŻNOŚCI:		4.4	EMAIL:	
2.5	NUMER PESEL:				

3	APLIKUJĄCY(A) - DANE OSOBOWE:		5	APLIKUJĄCY(A) - ADES ZAMIESZKANIA:	
3.1	PIERWSZE IMIĘ:		5.1	NAZWA ULICY:	
3.2	DRUGIE IMIĘ:		5.2	NUMER BUDYNKU:	
3.3	NAZWISKO:		5.3	NUMER LOKALU:	
3.4	DATA NARODZIN:		5.4	MIEJSCOWOŚĆ:	
3.5	MIEJSCE NARODZIN:		5.5	KOD POCZTOWY:	
3.6	PAŃSTWO NARODZIN:		5.6	POWIAT:	
3.7	OBYWATELSTWO:		5.7	WOJEWÓDZTWO:	
3.8	PŁEĆ BIOLOGICZNA:		5.8	PAŃSTWO:	

6	INNE INFORMACJE OD APLIKUJĄCEGO, APLIKUJĄCEJ.

7 DEKLARACJA - CZĘŚĆ 1.

7.1	JA				
	DOBROWOLNIE OŚWIADCZAM RDZENNEJ, PLEMIENNEJ, ETNICZNEJ INSTYTUCJI DZIEDZICTWA WSKAZANEJ W NINIEJSZYM WNIOSKU				
7.2	W DNIU NUMER:		7.3	W MIESIĄCU:	
7.4	W ROKU NUMER:		7.5	W MIEJSCOWOŚCI:	

7.6 NIE BĘDĄC POD WPŁYWEM ŚRODKÓW ZABURZAJĄCYCH MOJĄ ŚWIADOMOŚĆ ORAZ WOLĘ DECYZJI, POWOŁUJĄC SIĘ NA PROTEKCJĘ REZOLUCJI ONZ A/RES/3/260 Z 09.12.1948 ROKU ORAZ PROTEKCJĘ REZOLUCJI ONZ A/RES/61/295 Z 13.09.2007 ROKU OŚWIADCZAM, ŻE CHCĘ CHRONIĆ MOJE WŁASNE NATURALNE KLIMATYCZNE, RDZENNE, ETNICZNE, PLEMIENNE DZIEDZICTWO. DLATEGO W PEŁNEJ ŚWIADOMOŚCI I WIEDZY DOBROWOLNIE I CELOWO OŚWIADCZAM I DEKLARUJĘ MOJĄ WOLĘ DO POWSTRZYMANIA I ZAKAZANIA:

A		WSZYSTKICH OSÓB PRZECIWNEJ BIOLOGICZNIE PŁCI WOBEC MOJEJ BIOLOGICZNEJ PŁCI, KTÓRE NIE SĄ RDZENNE, NIE SĄ ETNICZNE, NIE SĄ PLEMIENNE WOBEC MOJEGO WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA, W CELU ZAPOBIEGANIA WSZELKIM FORMOM NIE RDZENNEJ, NIE ETNICZNEJ, NIE PLEMIENNEJ FIZYCZNEJ I NIE FIZYCZNEJ INTYMNOŚCI, SEKSUALNOŚCI, CIĄŻY, NARODZIN, MAŁŻEŃSTWA, WOBEC MOJEJ OSOBY.						
B		PONADTO DOBROWOLNIE I ŚWIADOMIE OŚWIADCZAM SWOJĄ WOLĘ DO POWSTRZYMANIA I ZAKAZANIA WSZYSTKICH POWIĄZAŃ I RELACJI WSKAZANYCH PONIŻEJ, KTÓRE SĄ NIE RDZENNE, NIE ETNICZNE, NIE PLEMIENNE WOBEC WIDOCZNYCH CHARAKTERYSTYK MOJEGO CIAŁA, KTÓRE OKREŚLAM W PUNKTACH “C” ORAZ “D” NALEŻĄCYCH DO MOJEGO WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA:						
B1		KULTOWE, DUCHOWE, RELIGIJNE.	**B1.1**		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	**B1.2**		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.
B2		PUBLICZNE, SPOŁECZNE, TOWARZYSKIE.	**B2.1**		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	**B2.2**		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.
B3		SZKOLNE, EDUKACYJNE, BADAWCZE.	**B3.1**		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	**B3.2**		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.
B4		SPORTOWE, REKREACYJNE, WAKACYJNE.	**B4.1**		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	**B4.2**		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.
B5		ZAROBKOWE, ZAWODOWE, PRACOWNICZNE.	**B5.1**		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	**B5.2**		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.
B6		INNEGO TYPU WYMIENIONE PONIŻEJ.	**B6.1**		Z PRZECIWNĄ BIOLOGICZNIE PŁCIĄ.	**B6.2**		Z TAKĄ SAMĄ BIOLOGICZNIE PŁCIĄ.

8 DEKLARACJA - CZĘŚĆ 2.

8.1	JA			
	OŚWIADCZAM, ŻE NIE WYRAŻAM ZGODY, ABY JAKIEKOLWIEK OSOBY	8.2		POZA MOJĄ BIOLOGICZNĄ RODZINĄ,

8.3 KTÓRE NIE POSIADAJĄ WIDOCZNYCH NATURALNYCH RDZENNYCH, ETNICZNYCH, PLEMIENNYCH CHARAKTERYSTYK CIELESNYCH ZAZNACZONYCH W PUNKTACH “C” ORAZ “D” BYŁY W JAKIKOLWIEK SPOSÓB UPRAWNIONE I UPRZYWILEJOWANE DO FIZYCZNEGO ORAZ NIEFIZYCZNEGO KONTAKTU MOJEJ OSOBY W CELACH NIE RDZENNYCH, NIE ETNICZNYCH, NIE PLEMIENNYCH ZAZNACZONYCH W PUNKTACH “A” ORAZ “B”, KTÓRE TO RODZAJE FIZYCZNEGO ORAZ NIE FIZYCZNEGO KONTAKTU DEKLARUJĘ I ZASTRZEGAM TYLKO DLA MOJEGO WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA ZAZNACZONEGO W PUNKTACH “C” ORAZ “D”, KTÓRE STANOWI WIDOCZNIE IDENTYCZNE LUB PODOBNE NATURALNE RDZENNE, ETNICZNE, PLEMIENNE DZIEDZICTWO ORAZ PRZYNALEŻNOŚĆ.

C		ZASTRZEGAM I ZEZWALAM NA WSZELKIE RELACJE I POWIĄZANIA WSKAZANE W PUNKTACH “A” ORAZ “B TYLKO DLA OSÓB POSIADAJĄCYCH WSZYSTKIE TE SAME NATURALNE WIDOCZNIE IDENTYCZNE RDZENNE, ETNICZNE, PLEMIENNE CHARAKTERYSTYKI CIAŁA WOBEC CHARAKTERYSTKYK MOJEGO CIAŁA, WSKAZANYMI PONIŻEJ ZGODNIE Z WYTYCZNYMI MOJEJ INSTYTUCJI RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA:

C1 NATURALNIE OBECNY(E) NA SKÓRZE MOJEGO CIAŁA RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) TYP(Y) I KOLOR(Y) WŁOSÓW OD KORZENI DO KOŃCÓWEK WŁOSÓW:

TYP(Y) WŁOSÓW:	C1.1	TYP WŁOSÓW: A	KWANT:	C1.2	TYP WŁOSÓW: B	KWANT:	C1.3	TYP WŁOSÓW: C	KWANT:	C1.4	TYP WŁOSÓW: D	KWANT:
KOLOR(Y) WŁOSÓW:	**C1.1.1**	A0		**C1.2.1**	B0		**C1.3.1**	C0		**C1.4.1**	D0	
	C1.1.2	A1		**C1.2.2**	B1		**C1.3.2**	C1		**C1.4.2**	D1	
	C1.1.3	A2		**C1.2.3**	B2		**C1.3.3**	C2		**C1.4.3**	D2	
	C1.1.4	A3		**C1.2.4**	B3		**C1.3.4**	C3				
	C1.1.5	A4		**C1.2.5**	B4		**C1.3.5**	C4				
	C1.1.6	A5		**C1.2.6**	B5		**C1.3.6**	C5				
	C1.1.7	A6		**C1.2.7**	B6		**C1.3.7**	C6				
										C1.4.8	D7	

C2 — NATURALNIE OBECNY(E) NA MOJEJ SKÓRZE RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) FOTOTYP(Y) SKÓRY:

TYP(Y) SKÓRY:	C2.1	0	C2.2	I	C2.3	II	C2.4	III	C2.5	IV	C2.6	V	C2.7	VI	C2.8	VII

C3 — NATURALNIE OBECNY(E) W MOICH OCZACH RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) KOLOR(Y) ORBITALNYCH I RADIALNYCH ELEMENTÓW TĘCZÓWEK OCZU:

				TON(Y) KOLORU(ÓW) OCZU:						
ARKLETYCZNY(E) KOLOR(Y) OCZU:	C3.1	BIAŁY.			C3.1.1	JASNY.		ŚREDNI.		CIEMNY.
	C3.2	SZARY.			C3.2.1	JASNY.		ŚREDNI.		CIEMNY.
	C3.3	NIEBIESKI.			C3.3.1	JASNY.		ŚREDNI.		CIEMNY.
	C3.4	FIOLETOWY.			C3.4.1	JASNY.		ŚREDNI.		CIEMNY.
	C3.5	ZIELONY.			C3.5.1	JASNY.		ŚREDNI.		CIEMNY.
RAFALTYCZNY(E) KOLOR(Y) OCZU:	C3.6	ŻÓŁTY.			C3.6.1	JASNY.		ŚREDNI.		CIEMNY.
	C3.7	POMARAŃCZOWY.			C3.7.1	JASNY.		ŚREDNI.		CIEMNY.
	C3.8	CZERWONY.			C3.8.1	JASNY.		ŚREDNI.		CIEMNY.
	C3.9	BRĄZOWY.			C3.9.1	JASNY.		ŚREDNI.		CIEMNY.
AKWATYCZNY KOLOR OCZU:	C3.10	CZARNY.			C3.10.1	JASNY.		ŚREDNI.		CIEMNY.

D — ZASTRZEGAM I ZEZWALAM NA WSZELKIE RELACJE I POWIĄZANIA WSKAZANE W PUNKTACH “A” ORAZ “B TYLKO DLA OSÓB POSIADAJĄCYCH CZĘŚCIOWO TE SAME NATURALNE WIDOCZNIE PODOBNE RDZENNE, ETNICZNE, PLEMIENNE CHARAKTERYSTYKI CIAŁA WOBEC CHARAKTERYSTKYK MOJEGO CIAŁA, WSKAZANYMI PONIŻEJ ZGODNIE Z WYTYCZNYMI MOJEJ INSTYTUCJI RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA:

D1 — NATURALNIE OBECNY(E) NA SKÓRZE MOJEGO CIAŁA RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) TYP(Y) I KOLOR(Y) WŁOSÓW OD KORZENI DO KOŃCÓWEK WŁOSÓW:

TYP(Y) WŁOSÓW:	D1.1	TYP WŁOSÓW: A	KWANT:	D1.2	TYP WŁOSÓW: B	KWANT:	D1.3	TYP WŁOSÓW: C	KWANT:	D1.4	TYP WŁOSÓW: D	KWANT:
KOLOR(Y) WŁOSÓW:	D1.1.1	A0		D1.2.1	B0		D1.3.1	C0		D1.4.1	D0	
	D1.1.2	A1		D1.2.2	B1		D1.3.2	C1		D1.4.2	D1	
	D1.1.3	A2		D1.2.3	B2		D1.3.3	C2		D1.4.3	D2	
	D1.1.4	A3		D1.2.4	B3		D1.3.4	C3				
	D1.1.5	A4		D1.2.5	B4		D1.3.5	C4				
	D1.1.6	A5		D1.2.6	B5		D1.3.6	C5				
	D1.1.7	A6		D1.2.7	B6		D1.3.7	C6				
										D1.4.8	D7	

D2 — NATURALNIE OBECNY(E) NA MOJEJ SKÓRZE RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) FOTOTYP(Y) SKÓRY:

TYP(Y) SKÓRY:	D2.1	0	D2.2	I	D2.3	II	D2.4	III	D2.5	IV	D2.6	V	D2.7	VI	D2.8	VII

D3 — NATURALNIE OBECNY(E) W MOICH OCZACH RDZENNY(E), ETNICZNY(E), PLEMIENNY(E) KOLOR(Y) ORBITALNYCH I RADIALNYCH ELEMENTÓW TĘCZÓWEK OCZU:

				TON(Y) KOLORU(ÓW) OCZU:						
ARKLETYCZNY(E) KOLOR(Y) OCZU:	D3.1	BIAŁY.			D3.1.1	JASNY.		ŚREDNI.		CIEMNY.
	D3.2	SZARY.			D3.2.1	JASNY.		ŚREDNI.		CIEMNY.
	D3.3	NIEBIESKI.			D3.3.1	JASNY.		ŚREDNI.		CIEMNY.
	D3.4	FIOLETOWY.			D3.4.1	JASNY.		ŚREDNI.		CIEMNY.
	D3.5	ZIELONY.			D3.5.1	JASNY.		ŚREDNI.		CIEMNY.
RAFALTYCZNY(E) KOLOR(Y) OCZU:	D3.6	ŻÓŁTY.			D3.6.1	JASNY.		ŚREDNI.		CIEMNY.
	D3.7	POMARAŃCZOWY.			D3.7.1	JASNY.		ŚREDNI.		CIEMNY.
	D3.8	CZERWONY.			D3.8.1	JASNY.		ŚREDNI.		CIEMNY.
	D3.9	BRĄZOWY.			D3.9.1	JASNY.		ŚREDNI.		CIEMNY.
AKWATYCZNY KOLOR OCZU:	D3.10	CZARNY.			D3.10.1	JASNY.		ŚREDNI.		CIEMNY.

9	**DEKLARACJA - CZĘŚĆ 3.**	
9.1	OŚWIADCZAM, ŻE WSZELKIE RODZAJE NIE RDZENNYCH, NIE ETNICZNYCH, NIE PLEMIENNYCH KONTAKTÓW WSKAZANYCH W PUNKTACH „A” ORAZ „B” Z WSZYSTKIMI OSOBAMI, KTÓRE NIE POSIADAJĄ MOICH WIDOCZNYCH WŁASNYCH NATURALNYCH RDZENNYCH, ETNICZNYCH, PLEMIENNYCH CHARAKTERYSTYK CIAŁA WSKAZANYCH W PUNKTACH „C” ORAZ „D”, ROZŁĄCZAJĄ MOJĄ ŚWIADOMOŚĆ MOJEGO WŁASNEGO NATURALNEGO, RDZENNEGO, ETNICZNEGO, PLEMIENNEGO DZIEDZICTWA CO W EFEKCIE PROWADZI MNIE DO NIEPOŻĄDANYCH POWIĄZAŃ ORAZ RELACJI WSKAZANYCH W PUNKTACH „A” ORAZ „B”.	INICJAŁY:
9.2	WSKAZANE W PUNKTACH “A” ORAZ “B” POWIĄZANIA ORAZ RELACJE NISZCZĄ MOJE WŁASNE NATURALNE RDZENNE, ETNICZNE, PLEMIENNE DZIEDZICTWO POPRZEZ INTYMNOŚĆ, SEKSUALNOŚĆ RODZICIELSTWO, KTÓRE DOPROWADZA DO TRWAŁEGO USZKODZENIA MOJEGO WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, DZIEDZICZNEGO, GENTYCZNEGO, FIZYCZNEGO, UMYSŁOWEGO, JĘZYKOWEGO, WYZNANIOWEGO SPADKU POZYSKANEGO W ZWIĄZKU Z NIEPOWTARZALNYM DŁUGOTRWAŁYM ISTNIENIEM W SPECYFICZNEJ NATURALNEJ STREFIE KLIMATYCZNEJ MOJEJ RDZENNEJ, ETNICZNEJ, PLEMIENNEJ GRUPY WSKAZANEJ W PUNKTACH “C” ORAZ “D”.	INICJAŁY:
9.3	DLA DOBRA MOJEGO WŁASNEGO NATURALNEGO RDZENNEGO, ETNICZNEGO, PLEMIENNEGO POTOMSTWA ORAZ RESZTY MOJEGO WŁASNEGO, NATURALNEGO, RDZENNEGO, ETNICZNEGO PLEMIENIA ORAZ ICH DZIEDZICTWA ZAPOBIEGAJĄC TYM SAMYM LUDOBÓJSTWA MOJEJ WŁASNEJ NATURALNEJ, RDZENNEJ, ETNICZNEJ, PLEMIENNEJ GRUPY NA PODSTAWIE REZOLUCJI ONZ A/RES/3/260 Z 09.12.1948 ROKU ORAZ NA PODSTAWIE REZOLUCJI ONZ A/RES/61/295 Z 13.09.2007, PROSZĘ WSKAZANĄ RDZENNĄ INSTYTUCJĘ O PRZYJĘCIE POWYŻSZEJ DEKLARACJI MOJEJ WOLI I WYDANIE DOKUMENTU RDZENNEJ, ETNICZNEJ, PLEMIENNEJ OCHRONY KTÓRY WSKAZUJE:	INICJAŁY:
9.4	1. RODZAJE ZABRONIONYCH I OGRANICZONYCH NIE RDZENNYCH, NIE ETNICZNYCH, NIE PLEMIENNYCH POWIĄZAŃ I RELACJI ZAZNACZONYCH W PUNKTACH „A” ORAZ „B”.	
9.5	2. RODZAJE WŁASNYCH NATURALNYCH RDZENNYCH, ETNICZNYCH, PLEMIENNYCH CHARAKTERYSTYK CIAŁA ZAZNACZONYCH W PUNKTACH „C” ORAZ „D” ZAREZERWOWANYCH I ZASTRZEŻONYCH DLA WŁASNYCH ETNICZNYCH, RDZENNYCH, PLEMIENNYCH RELACJI I POWIĄZAŃ.	
9.6	3. PRAWA CHRONIĄCE RDZENNE, ETNICZNE, PLEMIENNE GRUPY W SZCZEGULONOŚCI: ONZ A/RES/3/260, ONZ A/RES/4/317, ONZ A/RES/47/135, ONZ A/RES/54/4, ONZ A/RES/61/295, ONZ ILO/C/169, POL LEX 06/01/2005 W KTÓRYCH TO RAMACH PRAWNYCH CZYN ZABRONIONY WOBEC TYCH CHRONIONYCH OSÓB ORAZ GRUP STANOWI PRZESTĘPSTWO ZAKAZANE PRZEZ PRAWO KARNE.	

9.7			**9.9**	
	CZYTELNY PODPIS OSOBY APLIKUJĄCEJ.	DATA ZŁOŻENIA WNIOSKU RRRR-MM-DD.		
9.8				
	CZYTELNY PODPIS PRZEDSTAWICIELA RDZENNEJ INSTYTUCJI, KTÓRY PRZYJMUJE WNIOSEK I POTWIERDZA TOŻSAMOŚĆ WNIOSKODAWCY.	DATA PRZYJĘCIA WNIOSKU RRRR-MM-DD.		PIECZĘĆ RDZENNEJ INSTYTUCJI PRZETWARZAJĄCEJ WNIOSEK.

10	**SEKCJA ZAREZERWOWANA DLA RDZENNEJ INSTYTUCJI.**

THE WILL TO PROTECT ONE'S OWN INDIGENOUS TRIBAL ETHNIC HERITAGE.

1	**INDIGENOUS INSTITUTION - DETAILS:**				
1.1	INDIGENOUS INSTITUTION NAME:				
1.2	STREET NAME:				
1.3	BLOCK NUMBER:		**1.8**	SUITE NUMBER:	
1.4	TOWN NAME:		**1.9**	POSTAL CODE:	
1.5	COUNTY NAME:		**1.10**	TELEPHONE:	
1.6	STATE NAME:		**1.11**	EMAIL:	
1.7	COUNTRY NAME:				
2a	**APPLICANT - GOVERNMENT IDENTIFICATION:**		**2b**	**MINOR - GOVERNMENT IDENTIFICATION:**	
2.1	DOCUMENT TYPE:		**2.6**	DOCUMENT TYPE:	
2.2	SERIES AND NUMBER:		**2.7**	SERIES AND NUMBER:	
2.3	ISSUE DATE:		**2.8**	ISSUE DATE:	
2.4	EXPIRE DATE:		**2.9**	EXPIRE DATE:	
2.5	TAX ID NUMBER:		**2.10**	TAX ID NUMBER:	
3a	**APPLICANT - PERSONAL DETAILS:**		**3b**	**MINOR - PERSONAL DETAILS:**	
3.1	FIRST NAME:		**3.9**	FIRST NAME:	
3.2	SECOND NAME:		**3.10**	SECOND NAME:	
3.3	LAST NAME:		**3.11**	LAST NAME:	
3.4	BIRTH DATE:		**3.12**	BIRTH DATE:	
3.5	BIRTH PLACE:		**3.13**	BIRTH PLACE:	
3.6	BIRTH COUNTRY:		**3.14**	BIRTH COUNTRY:	
3.7	CITIZENSHIP:		**3.15**	CITIZENSHIP:	
3.8	BIOLOGICAL GENDER:		**3.16**	BIOLOGICAL GENDER:	
4a	**APPLICANT - RESIDENCE ADDRESS:**		**4b**	**MINOR - RESIDENCE ADDRESS:**	
4.1	STREET NAME:		**4.9**	STREET NAME:	
4.2	HOUSE NUMBER:		**4.10**	HOUSE NUMBER:	
4.3	UNIT NUMBER:		**4.11**	UNIT NUMBER:	
4.4	TOWN NAME:		**4.12**	TOWN NAME:	
4.5	POSTAL CODE:		**4.13**	POSTAL CODE:	
4.6	COUNTY NAME:		**4.14**	COUNTY NAME:	
4.7	STATE NAME:		**4.15**	STATE NAME:	
4.8	COUNTRY NAME:		**4.16**	COUNTRY NAME:	
5a	**APPLICANT - CONTACT DETAILS:**		**5b**	**MINOR - RESIDENCE ADDRESS:**	
5.1	TELEPHONE:		**5.5**	TELEPHONE:	
5.2	FACSIMILE:		**5.6**	FACSIMILE:	
5.3	SMS:		**5.7**	SMS:	
5.4	EMAIL:		**5.8**	EMAIL:	

7 DECLARATION - PART 1.

7.1	I				
	VOLUNTARILY DECLARE TO THE INDIGENOUS, TRIBAL, ETHNIC HERITAGE INSTITUTION NAMED IN THIS APPLICATION				
7.2	ON THE DAY NUMBER:		7.3	IN THE MONTH OF:	
7.4	IN THE YEAR NUMBER:		7.5	IN THE TOWN OF:	

7.6 NOT BEING UNDER THE INFLUENCE OF SUBSTANCES THAT DISTURB MY CONSCIOUSNESS AND WILL TO DECIDE, REFERRING TO THE PROTECTIONS OF UN RESOLUTION A/RES/3/260 FROM 09.12.1948 AND PROTECTIONS OF UN RESOLUTION A/RES/61/295 FROM 13.09.2007, I DECLARE THAT I WANT TO PROTECT OWN PERSONAL, NATURAL, CLIMATIC, INDIGENOUS, ETHNIC, TRIBAL, HERITAGE OF PERSON WITH;

7.7	FIRST, SECOND AND LAST NAME:	

7.8 A MINOR UNDER MY LEGAL GUARDIANSHIP, THEREFORE, IN FULL KNOWLEDGE AND AWARENESS, I WILLINGLY AND PURPOSEFULLY DECLARE AND EXPRESS MY WILL TO PREVENT AND PROHIBIT TOWARD THE MENTIONED MINOR UNDER MY LEGAL GUARDIANSHIP:

A		ALL PERSONS OF OPPOSITE BIOLOGICAL GENDER TOWARDS BIOLOGICAL GENDER OF A MINOR UNDER MY LEGAL GUARDIANSHIP WHO ARE NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL TOWARDS NATURAL INDIGENOUS ETHNIC TRIBAL HERITAGE OF A MINOR UNDER MY LEGAL GUARDIANSHIP TO PREVENT ALL FORMS OF NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL PHYSICAL AND NON PHYSICAL INTIMACY, SEXUALITY, PREGNANCY, BIRTH, MARRIAGE TOWARDS THE MINOR UNDER MY LEGAL GUARDIANSHIP.
B		IN ADDITION I WILLINGLY AND PURPOSEFULLY DECLARE MY WILL TO PREVENT AND PROHIBIT ALL RELATIONSHIPS AND ASSOCIATIONS INDICATED BELOW THAT ARE NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL TOWARDS THE VISIBLE BODY CHARACTERISTICS OF MINOR UNDER MY LEGAL GUARDIANSHIP WHICH I DEFINE IN POINS “C” AND “D” THAT BELONG TO OWN NATURAL INDIGENOUS ETHNIC TRIBAL HERITAGE OF MINOR UNDER MY LEGAL GUARDIANSHIP:

B1		CULTURE, SPIRITUALITY, RELIGION.	**B1.1**		WITH OPPOSITE BIOLOGICAL GENDER.	**B1.2**		WITH SAME BIOLOGICAL GENDER.
B2		PUBLICITY, SOCIETY, COMMUNITY.	**B2.1**		WITH OPPOSITE BIOLOGICAL GENDER.	**B2.2**		WITH SAME BIOLOGICAL GENDER.
B3		SCHOOL, EDUCATION, RESEARCH.	**B3.1**		WITH OPPOSITE BIOLOGICAL GENDER.	**B3.2**		WITH SAME BIOLOGICAL GENDER.
B4		SPORTS, RECREATIONS, VACATIONS.	**B4.1**		WITH OPPOSITE BIOLOGICAL GENDER.	**B4.2**		WITH SAME BIOLOGICAL GENDER.
B5		ECONOMY, OCCUPATION, LABOR.	**B5.1**		WITH OPPOSITE BIOLOGICAL GENDER.	**B5.2**		WITH SAME BIOLOGICAL GENDER.
B6		OF OTHER TYPE(S) INDICATED BELOW.	**B6.1**		WITH OPPOSITE BIOLOGICAL GENDER.	**B6.2**		WITH SAME BIOLOGICAL GENDER.

8 DECLARATION - PART 2.

8.1	I			
	DECLARE THAT I DO NOT CONSENT TO ANY PERSON	**8.2**		OUTSIDE BIOLOGICAL FAMILY

8.3 WHO DO NOT HAVE THE VISIBLE NATURAL INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS INDICATED IN POINTS "C" AND "D" WERE IN ANY WAY AUTHORIZED AND ENTITLED TO PHYSICAL AND NON-PHYSICAL CONTACT WITH THE INDICATED MINOR UNDER MY LEGAL GUARDIANSHIP FOR NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL PURPOSES INDICATED IN POINTS "A" AND "B", WHICH TYPES OF PHYSICAL AND NON-PHYSICAL CONTACT I DECLARE AND RESERVE ONLY FOR PERSONS OF MINOR UNDER MY LEGAL GUARDIANSHIP OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE AS INDICATED IN POINTS “C” AND “D” THAT CONSTITUTE MINOR’S UNDER LEGAL GUARDIANSHIP VISIBLY IDENTICAL OR SIMILAR NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE AND BELONGING.

C		I RESERVE AND PERMIT ALL RELATHIONSHIPS AND CONNECTIONS INDICATED IN POINT(S) “A” AND “B” ONLY FOR PERSONS WITH ALL THE SAME NATURAL VISIBLY IDENTICAL INDEGENOUS ETHNIC, TRIBAL BODY CHARACTERISTICS TO BODY CHARACTERISTS OF MINOR UNDER MY LEGAL GUARDIANSHIP INDICATED BELOW, IN ACCORDANCE WITH AND RECOMMENDED BY MY INDIGENOUS, ETHNIC, TRIBAL HERITAGE INSTITUTION’S GUIDELINES:

C1 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL HAIR TYPE(S) AND COLOR(S) FROM ROOTS TO ENDS OF HAIRS:

HAIR TYPE(S):	**C1.1**	HAIR TYPE: A	QUANT:	**C1.2**	HAIR TYPE: B	QUANT:	**C1.3**	HAIR TYPE: C	QUANT:	**C1.4**	HAIR TYPE: D	QUANT:
HAIR COLOR(S):	**C1.1.1**	A0		**C1.2.1**	B0		**C1.3.1**	C0		**C1.4.1**	D0	
	C1.1.2	A1		**C1.2.2**	B1		**C1.3.2**	C1		**C1.4.2**	D1	
	C1.1.3	A2		**C1.2.3**	B2		**C1.3.3**	C2		**C1.4.3**	D2	
	C1.1.4	A3		**C1.2.4**	B3		**C1.3.4**	C3				

C1	HAIR COLOR(S):	**C1.1.5**	A4		**C1.2.5**	B4		**C1.3.5**	C4							
		C1.1.6	A5		**C1.2.6**	B5		**C1.3.6**	C5							
		C1.1.7	A6		**C1.2.7**	B6		**C1.3.7**	C6							
												C1.4.8	D7			

C2	NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL SKIN PHOTOTYPE(S):															
	SKIN TYPE(S):	**C2.1**	0	**C2.2**	I	**C2.3**	II	**C2.4**	III	**C2.5**	IV	**C2.6**	V	**C2.7**	VI	**C2.8**	VII

C3	NATURALLY PRESENT IN MY EYES INDIGENOUS, ETHNIC, TRIBAL COLOR(S) OF THE ORBITAL AND RADIAL ELEMENTS OF THE EYE(S) ORIS-IRIS:															
	ARCLETIC EYE COLOR(S):	**C3.1**	WHITE.		EYE COLOR TONE(S):	**C3.1.1**	LIGHT.		MEDIUM.		DARK.					
		C3.2	GRAY.			**C3.2.1**	LIGHT.		MEDIUM.		DARK.					
		C3.3	BLUE.			**C3.3.1**	LIGHT.		MEDIUM.		DARK.					
		C3.4	PURPLE.			**C3.4.1**	LIGHT.		MEDIUM.		DARK.					
		C3.5	GREEN.			**C3.5.1**	LIGHT.		MEDIUM.		DARK.					
	RAFALTIC EYE COLOR(S):	**C3.6**	YELLOW.			**C3.6.1**	LIGHT.		MEDIUM.		DARK.					
		C3.7	ORANGE.			**C3.7.1**	LIGHT.		MEDIUM.		DARK.					
		C3.8	RED.			**C3.8.1**	LIGHT.		MEDIUM.		DARK.					
		C3.9	BROWN.			**C3.9.1**	LIGHT.		MEDIUM.		DARK.					
	AQUATIC EYE COLOR(S):	**C3.10**	BLACK.			**C3.10.1**	LIGHT.		MEDIUM.		DARK.					

D

I RESERVE AND PERMIT ALL RELATHIONSHIPS AND CONNECTIONS INDICATED IN POINT(S) “A” AND “B” ONLY FOR PERSONS WITH PARTIALLY THE SAME NATURAL VISIBLY SIMILAR INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS TO BODY CHARACTERISTIC OF MINOR UNDER MY LEGAL GUARDIANSHIP, IN ACCORDANCE WITH AND RECOMMENDED BY MY INDIGENOUS, ETHNIC, TRIBAL HERITAGE INSTITUTION’S GUIDELINES INDICATED BELOW:

D1	NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL HAIR TYPE(S) AND COLOR(S) FROM ROOTS TO ENDS OF HAIRS:															
	HAIR TYPE(S):	**D1.1**	HAIR TYPE: A	QUANT:	**D1.2**	HAIR TYPE: B	QUANT:	**D1.3**	HAIR TYPE: C	QUANT:	**D1.4**	HAIR TYPE: D	QUANT:			
	HAIR COLOR(S):	**D1.1.1**	A0		**D1.2.1**	B0		**D1.3.1**	C0		**D1.4.1**	D0				
		D1.1.2	A1		**D1.2.2**	B1		**D1.3.2**	C1		**D1.4.2**	D1				
		D1.1.3	A2		**D1.2.3**	B2		**D1.3.3**	C2		**D1.4.3**	D2				
		D1.1.4	A3		**D1.2.4**	B3		**D1.3.4**	C3							
		D1.1.5	A4		**D1.2.5**	B4		**D1.3.5**	C4							
		D1.1.6	A5		**D1.2.6**	B5		**D1.3.6**	C5							
		D1.1.7	A6		**D1.2.7**	B6		**D1.3.7**	C6							
											D1.4.8	D7				

D2	NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL SKIN PHOTOTYPE(S):															
	SKIN TYPE(S):	**D2.1**	0	**D2.2**	I	**D2.3**	II	**D2.4**	III	**D2.5**	IV	**D2.6**	V	**D2.7**	VI	**D2.8**	VII

D3	NATURALLY PRESENT IN MY EYES INDIGENOUS, ETHNIC, TRIBAL COLOR(S) OF THE ORBITAL AND RADIAL ELEMENTS OF THE EYE(S) ORIS-IRIS:															
	ARCLETIC EYE COLOR(S):	**D3.1**	WHITE.		EYE COLOR TONE(S):	**D3.1.1**	LIGHT.		MEDIUM.		DARK.					
		D3.2	GRAY.			**D3.2.1**	LIGHT.		MEDIUM.		DARK.					
		D3.3	BLUE.			**D3.3.1**	LIGHT.		MEDIUM.		DARK.					
		D3.4	PURPLE.			**D3.4.1**	LIGHT.		MEDIUM.		DARK.					
		D3.5	GREEN.			**D3.5.1**	LIGHT.		MEDIUM.		DARK.					
	RAFALTIC EYE COLOR(S):	**D3.6**	YELLOW.			**D3.6.1**	LIGHT.		MEDIUM.		DARK.					

D3	RAFALTIC EYE COLOR(S):	D3.7	ORANGE.		EYE COLOR TONE(S):	D3.7.1	LIGHT.		MEDIUM.		DARK.		
		D3.8	RED.			D3.8.1	LIGHT.		MEDIUM.		DARK.		
		D3.9	BROWN.			D3.9.1	LIGHT.		MEDIUM.		DARK.		
	AQUATIC EYE COLOR(S):	D3.10	BLACK.			D3.10.1	LIGHT.		MEDIUM.		DARK.		

9 DECLARATION - PART 3.

9.1	I DECLARE THAT ALL TYPES OF NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL CONTACTS INDICATED IN POINTS "A" AND "B" WITH ALL PERSONS WHO DO NOT POSSESS VISIBLE NATURAL, INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS OF MINOR UNDER MY LEGAL GUARDIANSHIP INDICATED IN POINTS "C" AND "D" DISCONNECT AWARENESS OF MINOR UNDER MY LEGAL GUARDIANSHIP OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL HERITAGE, WHICH IN EFFECT LEADS THE MINOR TO THE UNWANTED CONNECTIONS AND RELATIONSHIPS INDICATED IN POINTS "A" AND "B".	INITIALS:
9.2	THE CONNECTIONS AND RELATIONSHIPS INDICATED IN POINTS “A” AND “B” DESTROY MINOR’S UNDER MY LEGAL GUARDIANSHIP OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE THROUGH INTIMACY, SEXUALITY, PARENTING, WHICH LEADS TO PERMANENT DAMAGE TO MINOR’S UNDER MY LEGAL GUARDIANSHIP OWN NATURAL INDIGENOUS, ETHNIC, HEREDITARY, GENETIC, PHYSICAL, MENTAL, LINGUISTIC, RELIGIOUS INHERITANCE ACQUIRED IN CONNECTION WITH THE UNIQUE LONG-TERM EXISTENCE IN THE SPECIFIC NATURAL CLIMATE ZONE OF MINOR’S UNDER MY LEGAL GUARDIANSHIP INDIGENOUS, ETHNIC, TRIBAL GROUP INDICATED IN POINTS “C” AND “D”.	INITIALS:
9.3	FOR THE GOOD OF MINOR UNDER MY LEGAL GUARDIANSHIP OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL DESCENDANTS AND THE REST OF MINOR UNDER MY LEGAL GUARDIANSHIP OWN NATURAL, INDIGENOUS, ETHNIC TRIBE AND THEIR HERITAGE, THEREBY PREVENTING GENOCIDE OF MINOR UNDER MY LEGAL GUARDIANSHIP OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL GROUP, BASED ON UN RESOLUTION A/RES/3/260 OF 09.12.1948 AND BASED ON UN RESOLUTION A/RES/61/295 OF 13.09.2007, I REQUEST THE DESIGNATED INDIGENOUS INSTITUTION TO ACCEPT THE ABOVE DECLARATION OF MY WILL AND ISSUE THE DOCUMENT OF INDIGENOUS, ETHNIC, TRIBAL PROTECTION WHICH INDICATES:	INITIALS:
9.4	1. THE TYPES NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL RELATIONSHIPS AND ASSOCIATIONS INDICATED IN POINTS “A” AND “B” PROHIBITED AND RESTRICTED.	
9.5	2. THE TYPES OF OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTIC’S INDICATED IN POINTS “C” AND “D” RESERVED AND PERMISSIBLE FOR ALL RELATIONSHIPS AND ASSOCIATIONS.	
9.6	3. RIGHTS PROTECTING INDIGENOUS, ETHNIC, TRIBAL GROUPS, IN PARTICULAR: UN A/RES/3/260, UN A/RES/4/317, UN A/RES/47/135, UN A/RES/54/4, UN A/RES/61/295, UN ILO/C/169, POL LEX 06/01/2005, WITHIN THE FRAMEWORK OF WHICH ANY ACT PROHIBITED AGAINST THESE PROTECTED PERSONS AND GROUPS CONSTITUTES A CRIME PUNISHABLE UNDER CRIMINAL LAW.	

9.7			9.9	
	LEGIBLE SIGNATURE OF THE APPLICANT.	APPLICATION SUBMISSION DATE YYYY-MM-DD.		
9.8				
	LEGIBLE SIGNATURE OF INDIGENOUS INSTITUTION REPRESENTATIVE ACCEPTING THE FORM AND VERIFYING AN APPLICANT IDENTITY.	APPLICATION ACCEPTANCE DATE YYYY-MM-DD.		STAMP OF INDIGENOUS INSTITUTION PROCESSING THE APPLICATION.

10 SECTION RESERVED FOR INDIGENOUS INSITUTION.

THE WILL TO PROTECT ONE'S OWN INDIGENOUS TRIBAL ETHNIC HERITAGE.

1	INDIGENOUS INSTITUTION - DETAILS:	
1.1	INDIGENOUS INSTITUTION NAME:	
1.2	STREET NAME:	
1.3	BLOCK NUMBER:	
1.4	TOWN NAME:	
1.5	COUNTY NAME:	
1.6	STATE NAME:	
1.7	COUNTRY NAME:	

1.8	SUITE NUMBER:	
1.9	POSTAL CODE:	
1.10	TELEPHONE:	
1.11	EMAIL:	

2	APPLICANT - GOVERNMENT IDENTIFICATION:	
2.1	DOCUMENT TYPE:	
2.2	SERIES AND NUMBER:	
2.3	ISSUE DATE:	
2.4	EXPIRE DATE:	
2.5	TAX ID NUMBER:	

4	APPLICANT - CONTACT DETAILS:	
4.1	TELEPHONE:	
4.2	FACSIMILE:	
4.3	SMS:	
4.4	EMAIL:	

3	APPLICANT - PERSONAL DETAILS:	
3.1	FIRST NAME:	
3.2	SECOND NAME:	
3.3	LAST NAME:	
3.4	BIRTH DATE:	
3.5	BIRTH PLACE:	
3.6	BIRTH COUNTRY:	
3.7	CITIZENSHIP:	
3.8	BIOLOGICAL GENDER:	

5	APPLICANT - RESIDENCE ADDRESS:	
5.1	STREET NAME:	
5.2	HOUSE NUMBER:	
5.3	UNIT NUMBER:	
5.4	TOWN NAME:	
5.5	POSTAL CODE:	
5.6	COUNTY NAME:	
5.7	STATE NAME:	
5.8	COUNTRY NAME:	

6	OTHER INFORMATION FROM APPLICANT.

7 DECLARATION - PART 1.

7.1	I				
	VOLUNTARILY DECLARE TO THE INDIGENOUS, TRIBAL, ETHNIC HERITAGE INSTITUTION NAMED IN THIS APPLICATION				
7.2	ON THE DAY NUMBER:		7.3	IN THE MONTH OF:	
7.4	IN THE YEAR NUMBER:		7.5	IN THE TOWN OF:	

7.6 NOT BEING UNDER THE INFLUENCE OF SUBSTANCES THAT DISTURB MY CONSCIOUSNESS AND WILL TO DECIDE, REFERRING TO THE PROTECTIONS OF UN RESOLUTION A/RES/3/260 FROM 09.12.1948 AND PROTECTIONS OF UN RESOLUTION A/RES/61/295 FROM 13.09.2007, I DECLARE THAT I WANT TO PROTECT MY OWN NATURAL, CLIMATIC, INDIGENOUS, ETHNIC, TRIBAL, HERITAGE. THEREFORE IN FULL KNOWLEDGE AND AWARENESS, I WILLINGLY AND PURPOSEFULLY DECLARE AND EXPRESS MY WILL TO PREVENT AND PROHIBIT:

A ALL PERSONS OF OPPOSITE BIOLOGICAL GENDER TOWARDS MY BIOLOGICAL GENDER WHO ARE NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL TOWARDS MY OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE TO PREVENT ALL FORMS OF NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL PHYSICAL AND NON PHYSICAL INTIMACY, SEXUALITY, PREGNANCY, BIRTH, MARRIAGE, TOWARDS MY PERSON.

B IN ADDITION I WILLINGLY AND PURPOSEFULLY DECLARE MY WILL TO PREVENT AND PROHIBIT ALL RELATIONSHIPS AND ASSOCIATIONS INDICATED BELOW THAT ARE NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL, TOWARDS THE VISIBLE CHARACTERISTICS OF MY BODY, WHICH I DEFINE IN POINS “C” AND “D” THAT BELONG TO MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL, HERITAGE:

B1		CULTURE, SPIRITUALITY, RELIGION.	B1.1		WITH OPPOSITE BIOLOGICAL GENDER.	B1.2		WITH SAME BIOLOGICAL GENDER.
B2		PUBLICITY, SOCIETY, COMMUNITY.	B2.1		WITH OPPOSITE BIOLOGICAL GENDER.	B2.2		WITH SAME BIOLOGICAL GENDER.
B3		SCHOOL, EDUCATION, RESEARCH.	B3.1		WITH OPPOSITE BIOLOGICAL GENDER.	B3.2		WITH SAME BIOLOGICAL GENDER.
B4		SPORTS, RECREATIONS, VACATIONS.	B4.1		WITH OPPOSITE BIOLOGICAL GENDER.	B4.2		WITH SAME BIOLOGICAL GENDER.
B5		ECONOMY, OCCUPATION, LABOR.	B5.1		WITH OPPOSITE BIOLOGICAL GENDER.	B5.2		WITH SAME BIOLOGICAL GENDER.
B6		OF OTHER TYPE(S) INDICATED BELOW.	B6.1		WITH OPPOSITE BIOLOGICAL GENDER.	B6.2		WITH SAME BIOLOGICAL GENDER.

8 DECLARATION - PART 2.

8.1	I			
	DECLARE THAT I DO NOT CONSENT TO ANY PERSON	8.2		OUTSIDE MY BIOLOGICAL FAMILY

8.3 WHO DO NOT HAVE THE VISIBLE NATURAL, INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS INDICATED IN POINTS "C" AND "D" WERE IN ANY WAY AUTHORIZED AND ENTITLED TO PHYSICAL AND NON-PHYSICAL CONTACT WITH MY PERSON FOR NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL PURPOSES INDICATED IN POINTS "A" AND "B", WHICH TYPES OF PHYSICAL AND NON-PHYSICAL CONTACT, I DECLARE AND RESERVE ONLY FOR PERSONS OF MY OWN INDIGENOUS, ETHNIC, TRIBAL HERITAGE AS INDICATED IN POINTS “C” AND “D” THAT CONSTITUTE MY VISIBLY IDENTICAL OR SIMILAR NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE AND BELONGING.

C I RESERVE AND PERMIT ALL RELATHIONSHIPS AND CONNECTIONS INDICATED IN POINT(S) “A” AND “B” ONLY FOR PERSONS WITH ALL THE SAME NATURAL VISIBLY IDENTICAL INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS TO MY OWN BODY CHARACTERISTICS INDICATED BELOW, IN ACCORDANCE WITH AND RECOMMENDED BY MY INDIGENOUS, ETHNIC, TRIBAL HERITAGE INSTITUTION’S GUIDELINES:

C1 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL HAIR TYPE(S) AND COLOR(S) FROM ROOTS TO ENDS OF HAIRS:

HAIR TYPE(S):	C1.1	HAIR TYPE: A	QUANT:	C1.2	HAIR TYPE: B	QUANT:	C1.3	HAIR TYPE: C	QUANT:	C1.4	HAIR TYPE: D	QUANT:
HAIR COLOR(S):	C1.1.1	A0		C1.2.1	B0		C1.3.1	C0		C1.4.1	D0	
	C1.1.2	A1		C1.2.2	B1		C1.3.2	C1		C1.4.2	D1	
	C1.1.3	A2		C1.2.3	B2		C1.3.3	C2		C1.4.3	D2	
	C1.1.4	A3		C1.2.4	B3		C1.3.4	C3				
	C1.1.5	A4		C1.2.5	B4		C1.3.5	C4				
	C1.1.6	A5		C1.2.6	B5		C1.3.6	C5				
	C1.1.7	A6		C1.2.7	B6		C1.3.7	C6				
										C1.4.8	D7	

C2 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL SKIN PHOTOTYPE(S):

SKIN TYPE(S):	C2.1	0	C2.2	I	C2.3	II	C2.4	III	C2.5	IV	C2.6	V	C2.7	VI	C2.8	VII

C3 NATURALLY PRESENT IN MY EYES INDIGENOUS, ETHNIC, TRIBAL COLOR(S) OF THE ORBITAL AND RADIAL ELEMENTS OF THE EYE(S) ORIS-IRIS:

				EYE COLOR TONE(S):							
ARCLETIC EYE COLOR(S):	C3.1	WHITE.			C3.1.1	LIGHT.		MEDIUM.		DARK.	
	C3.2	GRAY.			C3.2.1	LIGHT.		MEDIUM.		DARK.	
	C3.3	BLUE.			C3.3.1	LIGHT.		MEDIUM.		DARK.	
	C3.4	PURPLE.			C3.4.1	LIGHT.		MEDIUM.		DARK.	
	C3.5	GREEN.			C3.5.1	LIGHT.		MEDIUM.		DARK.	
RAFALTIC EYE COLOR(S):	C3.6	YELLOW.			C3.6.1	LIGHT.		MEDIUM.		DARK.	
	C3.7	ORANGE.			C3.7.1	LIGHT.		MEDIUM.		DARK.	
	C3.8	RED.			C3.8.1	LIGHT.		MEDIUM.		DARK.	
	C3.9	BROWN.			C3.9.1	LIGHT.		MEDIUM.		DARK.	
AQUATIC EYE COLOR(S):	C3.10	BLACK.			C3.10.1	LIGHT.		MEDIUM.		DARK.	

D I RESERVE AND PERMIT ALL RELATHIONSHIPS AND CONNECTIONS INDICATED IN POINT(S) “A” AND “B” ONLY FOR PERSONS WITH PARTIALLY THE SAME NATURAL VISIBLY SIMILAR INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS TO MY OWN BODY CHARACTERISTIC, IN ACCORDANCE WITH AND RECOMMENDED BY MY INDIGENOUS, ETHNIC, TRIBAL HERITAGE INSTITUTION’S GUIDELINES INDICATED BELOW:

D1 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL HAIR TYPE(S) AND COLOR(S) FROM ROOTS TO ENDS OF HAIRS:

HAIR TYPE(S):	D1.1	HAIR TYPE: A	QUANT:	D1.2	HAIR TYPE: B	QUANT:	D1.3	HAIR TYPE: C	QUANT:	D1.4	HAIR TYPE: D	QUANT:
HAIR COLOR(S):	D1.1.1	A0		D1.2.1	B0		D1.3.1	C0		D1.4.1	D0	
	D1.1.2	A1		D1.2.2	B1		D1.3.2	C1		D1.4.2	D1	
	D1.1.3	A2		D1.2.3	B2		D1.3.3	C2		D1.4.3	D2	
	D1.1.4	A3		D1.2.4	B3		D1.3.4	C3				
	D1.1.5	A4		D1.2.5	B4		D1.3.5	C4				
	D1.1.6	A5		D1.2.6	B5		D1.3.6	C5				
	D1.1.7	A6		D1.2.7	B6		D1.3.7	C6				
										D1.4.8	D7	

D2 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL SKIN PHOTOTYPE(S):

SKIN TYPE(S):	D2.1	0	D2.2	I	D2.3	II	D2.4	III	D2.5	IV	D2.6	V	D2.7	VI	D2.8	VII

D3 NATURALLY PRESENT IN MY EYES INDIGENOUS, ETHNIC, TRIBAL COLOR(S) OF THE ORBITAL AND RADIAL ELEMENTS OF THE EYE(S) ORIS-IRIS:

				EYE COLOR TONE(S):							
ARCLETIC EYE COLOR(S):	D3.1	WHITE.			D3.1.1	LIGHT.		MEDIUM.		DARK.	
	D3.2	GRAY.			D3.2.1	LIGHT.		MEDIUM.		DARK.	
	D3.3	BLUE.			D3.3.1	LIGHT.		MEDIUM.		DARK.	
	D3.4	PURPLE.			D3.4.1	LIGHT.		MEDIUM.		DARK.	
	D3.5	GREEN.			D3.5.1	LIGHT.		MEDIUM.		DARK.	
RAFALTIC EYE COLOR(S):	D3.6	YELLOW.			D3.6.1	LIGHT.		MEDIUM.		DARK.	
	D3.7	ORANGE.			D3.7.1	LIGHT.		MEDIUM.		DARK.	
	D3.8	RED.			D3.8.1	LIGHT.		MEDIUM.		DARK.	
	D3.9	BROWN.			D3.9.1	LIGHT.		MEDIUM.		DARK.	
AQUATIC EYE COLOR(S):	D3.10	BLACK.			D3.10.1	LIGHT.		MEDIUM.		DARK.	

9 DECLARATION - PART 3.

9.1	I DECLARE THAT ALL TYPES OF NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL CONTACTS INDICATED IN POINTS "A" AND "B" WITH ALL PERSONS WHO DO NOT POSSESS MY VISIBLE NATURAL, INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS INDICATED IN POINTS "C" AND "D" DISCONNECT MY AWARENESS OF MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL HERITAGE, WHICH IN EFFECT LEADS ME TO THE UNWANTED CONNECTIONS AND RELATIONSHIPS INDICATED IN POINTS "A" AND "B".	INITIALS:
9.2	THE CONNECTIONS AND RELATIONSHIPS INDICATED IN POINTS “A” AND “B” DESTROY MY OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE THROUGH INTIMACY, SEXUALITY, PARENTING, WHICH LEADS TO PERMANENT DAMAGE TO MY OWN NATURAL INDIGENOUS, ETHNIC, HEREDITARY, GENETIC, PHYSICAL, MENTAL, LINGUISTIC, RELIGIOUS INHERITANCE ACQUIRED IN CONNECTION WITH THE UNIQUE LONG-TERM EXISTENCE IN THE SPECIFIC NATURAL CLIMATE ZONE OF MY INDIGENOUS, ETHNIC, TRIBAL GROUP INDICATED IN POINTS “C” AND “D”.	INITIALS:
9.3	FOR THE GOOD OF MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL DESCENDANTS AND THE REST OF MY OWN NATURAL, INDIGENOUS, ETHNIC TRIBE AND THEIR HERITAGE, THEREBY PREVENTING GENOCIDE OF MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL GROUP, BASED ON UN RESOLUTION A/RES/3/260 OF 09.12.1948 AND BASED ON UN RESOLUTION A/RES/61/295 OF 13.09.2007, I REQUEST THE DESIGNATED INDIGENOUS INSTITUTION TO ACCEPT THE ABOVE DECLARATION OF MY WILL AND ISSUE THE DOCUMENT OF INDIGENOUS, ETHNIC, TRIBAL PROTECTION WHICH INDICATES:	INITIALS:
9.4	1. THE TYPES NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL RELATIONSHIPS AND ASSOCIATIONS INDICATED IN POINTS “A” AND “B” PROHIBITED AND RESTRICTED.	
9.5	2. THE TYPES OF OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTIC’S INDICATED IN POINTS “C” AND “D” RESERVED AND PERMISSIBLE FOR ALL RELATIONSHIPS AND ASSOCIATIONS.	
9.6	3. RIGHTS PROTECTING INDIGENOUS, ETHNIC, TRIBAL GROUPS, IN PARTICULAR: UN A/RES/3/260, UN A/RES/4/317, UN A/RES/47/135, UN A/RES/54/4, UN A/RES/61/295, UN ILO/C/169, POL LEX 06/01/2005, WITHIN THE FRAMEWORK OF WHICH ANY ACT PROHIBITED AGAINST THESE PROTECTED PERSONS AND GROUPS CONSTITUTES A CRIME PUNISHABLE UNDER CRIMINAL LAW.	

9.7			9.9	
	LEGIBLE SIGNATURE OF THE APPLICANT.	APPLICATION SUBMISSION DATE YYYY-MM-DD.		
9.8				
	LEGIBLE SIGNATURE OF INDIGENOUS INSTITUTION REPRESENTATIVE ACCEPTING THE FORM AND VERIFYING AN APPLICANT IDENTITY.	APPLICATION ACCEPTANCE DATE YYYY-MM-DD.		STAMP OF INDIGENOUS INSTITUTION PROCESSING THE APPLICATION.

10 SECTION RESERVED FOR INDIGENOUS INSITUTION.